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STC01146-9706 2/2

TRUSTEE'S DEED **ILLINOIS**



1309333020 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/03/2013 08:50 AM Pg: 1 of 2

THIS INDENTURE, made his day of February, 2013, between BEVERLY SURRELL, SUSAN WALTERS or SANDRA GILLHAM, as Trustees under THE BEVERLY SURRELL LIVING TRUST, dated July 21, 2007 (GRANTORS); and BENNETT TRAPAM (GRANTEE): Trapani and John Matishi, astly and sin convert

WITNESSETH, that grantor, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and in pursuance or the power and authority vested in the grantor as said trustee and of every other power and authority the grantor hereunt, mabling, does hereby convey and quitclaim unto the grantee, in fee simple, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 40 IN GEORGE C. HEILD'S FOREST GLEN SUBDIVISION OF PART OF LOT 7 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 NORTH OF THE INDIAN BOUNDARY LINE, IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMITMENTSUBJECT TO: covenants, conditions and restrictions of record, so long as they do not interfere with the intended use of the property; public and utility easements; acts done or suffered in sough Buyers, and general real estate taxes not yet due and payable at the time of closing.

Permanent Real Estate Index Number(s): 13-09-129-009

Address(es) of Real Estate: 5348 North Latrobe Avenue, Chicago, Illinois 60630

BEVERLY SURRELL, by her agent SUSAN WALTERS, as Trustee of

THE BEVERLY SURRELL LIVING TRUST

THE BEVERLY SURRELL LIVING TRUST

SANDRA GILLHAM, as Trustee of

THE BEVERLY SURRELL LIVING TRUST

REAL ESTATE TRANSFER

03/14/2013

CHICAGO:

\$810.00

CTA:

\$324.00

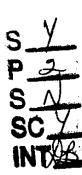
TOTAL:

\$1,134.00

13-09-129-009-0000 | 20130201603394 | 029AYA

03/15/2013 **REAL ESTATE TRANSFER** \$54.00 COOK \$108.00 ILLINOIS: TOTAL: \$162.00

13-09-129-009-0000 | 20130201603394 | 6QEUU7



1309333020D Page: 2 of 2

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| STATE OF MAH COUNTY OF | ري مام | | SS. | |
|---|---|---|--|---|
| I, the undersigned, a N CERTIFY, that SUSAN WALT same person(s) whose name a in person and severally acknow as their free and voluntary act | TERS and SAND re subscribed to wledged that as s for the uses and p | RA GILLHAM the forgoing insuch and she sigourposes therei | , is personally kno strument, appeared med and delivered n set forth. | own to me to be the d before me this day the said instrument, |
| Given under my hand and official se | al, this 17th | _ day of <u>Fcb</u> | <u>uary</u> , 20 1 | |
| Kruba fredere | 1 | ary Public) | OFFICIAL SEAL KIMBERLY S FREELAN Notary Public - State of III By Commission Expires Nov | ID Monie |
| Prepared by: Kimberly Freeland, Attorney at Law, 212 E. Ohio, Chicago, IL 60611 | | | | |
| Mail To: John Mattson & bynatt- 2615 M. Francisco Due Chy chap, The 60647 | (rapeai) | Collui | Clarks | |
| Name and Address of Taxpayer Den Matheon & Degrett 2615 N. Fryncisco fue Unicogo, in 60647 | ri Trapani | | COASO |);;. |