

UNOFFICIAL COPY

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-12-25733
BOX 70
MERS Phone Number: 1-888-679-6377
MIN Number: 100021268001497391



Doc#: 1309333125 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/03/2013 02:25 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Woodfield Planning Corporation its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 5/8/2008 executed by **Brandon K. Rodekohr**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Woodfield Planning Corporation its successors and assigns**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/16/2008 as Document Number 0816848013 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 6264 S. Gullikson Road Unit #3B, Chicago, IL 60638
PIN: 19-18-312-052-1009/1023

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 21 day of March, 2013

Mortgage Electronic Registration Systems, Inc. as Nominee for Woodfield Planning Corporation its successors and assigns

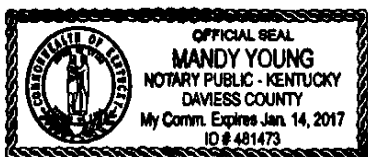
By: Paula Laslie Attest: Dana Bowman
Paula Lynn Laslie, Assistant Secretary Dana Faye Bowman, Assistant Secretary

STATE OF Kentucky SS
COUNTY OF Daviess

I, Mandy Young, the undersigned Notary Public, do hereby certify that Paula Lynn Laslie and Dana Faye Bowman who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 21 day of March, 2013

Mandy Young
Notary Public SEAL



UNOFFICIAL COPY

EXHIBIT A

PARCEL 1: UNIT 3B AND G-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LISHMORE PLACE PHASE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00998205, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NOS. 93295954 AND 93304415 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office