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MIN Number: 1000312-0001017222-6



Doc#: 1309334055 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/03/2013 01:27 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Wintrust Mortgage Corporation, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Branch Banking and Trust Company**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 1/25/2010 executed by **Karen A. Olsen**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Wintrust Mortgage Corporation**, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/8/2010 as Document Number 1003949006 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: 526 S. Grove Avenue, Barrington, IL 60010
PIN: 01-01-125-042;
01-01-125-043

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VP and attested by its VP and its corporate seal affixed hereto this 21 day of March, 2013

Mortgage Electronic Registration Systems, Inc. as Nominee for Wintrust Mortgage Corporation, its successors and assigns

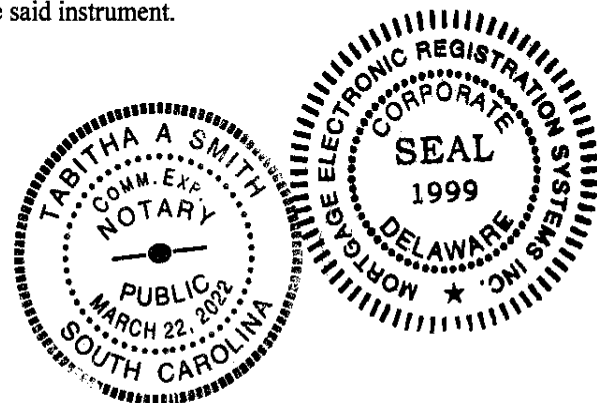
By: [Signature] Attest: Maura L. Bridges

STATE OF South Carolina SS
COUNTY OF Greenville

I, Tabitha A. Smith, the undersigned Notary Public, do hereby certify that J. Ivan Hobbs and Marda L. Priddy who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 21 day of March, 2013.

Tabitha A. Smith
Notary Public SEAL



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EXHIBIT A

THAT PART OF SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN LINE 689.70 FEET WEST OF (MEASURED AT RIGHT ANGLES TO) AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER (1/4) SAID POINT BEING 1188.27 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST QUARTER (1/4) (MEASURED ON SAID PARALLEL LINES) THENCE RUNNING WESTERLY 132 FEET ON A LINE FORMING AN ANGLE OF 87 DEGREES 21 MINUTES TO THE SOUTHWEST WITH SAID PARALLEL LINE TO THE EAST LINE OF LOTS 86 TO 91, INCLUSIVE IN COUNTY CLERK'S REDIVISION OF PART OF ASSESSOR'S DIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 1 AFORESAID, SAID LAND BEING REGISTERED BY DECREE OF THE CIRCUIT COURT IN LAND REGISTRATION CASE NUMBER 6621, THENCE SOUTH ALONG THE EAST LINE OF LAND REGISTERED IN SAID CASE NUMBER 6621 TO THE NORTHWEST CORNER OF LOT 94 IN COUNTY CLERK'S REDIVISION AFORESAID SAID LAND BEING REGISTERED BY DECREE OF THE CIRCUIT COURT IN LAND REGISTRATION CASE NUMBERED 6171, THENCE EASTERLY 132 FEET ALONG THE NORTH LINE OF LAND REGISTERED AS CASE NUMBER 6171 TO SAID DEFINED PARALLEL LINE THENCE NORTH ALONG SAID DEFINED PARALLEL LINE TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.