Recording Requested By: Cenlar FSB

UNOFFICIAL COPY

When Recorded Return To: Hallie Richards Cenlar FSB PO BOX 77414 EWING, NJ 08628-9829



Doc#: 1309339009 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 04/03/2013 08:59 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

Cenlar FSB #:0030735757 "(F.F.) Lender ID:N24/490284620 Cook, Illinois MERS #: 100029500022366789 PIG #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTG/ GE CORP. holder of a certain mortgage, made and executed by CHRISTOPHER REPEL, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MCKTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 01/09/2008 Recorded: 02/11/2008 as Instrument No.: 05.04234014, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Far, Hereof

Assessor's/Tax ID No. 13-05-102-030-1008 Property Address: 6333 N MILWAUKEE UNIT 1C, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

1309339009 Page: 2 of 3

# FFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER

MORTGAGE CORP.

On March 25th, 2013

By: DONNA J LYNCH, Assistant Secretary

STATE OF New Jersey **COUNTY OF Mercer** 

On March 25th, 2013, before me, BEVERLY A. LAVOIE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the amity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and rficial seal,

Notary/Expires: 06/23/2015 #2021197

Prepared By: Dion Simpkins, CENLAR FSB PO 20X 77414, TRENTON, NJ 08628 609-883-3900

## UNOFFICIAL COPY

## LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 1C IN THE 6333 N. MILWAUKEE AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0436239001 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE 3 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION FORESAID RECORDED AS DOCUMENT 0436239001.

P.I.N.:13-05-102-030-1008

COMMONLY KNOWN AS: UNIT NO. 1C
6333 N. MILWAUKEE AVE., CHICAGO, IL 60646