

Recording Requested By: Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361 Doc#: 1309442047 Fee: \$40.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/04/2013 09:55 AM Pg: 1 of 2



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:

6 "H'INDERSON"

SELLER'S LENDER ID#: AE9

POOL #: AE9

MERS #: 100135540000557604 SIS #: 1-888-679-63/7

Date of Assignment: March 14th, 2013

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL

BANK OF ARIZONA, ITS SUCCESSORS AND/OR ASSIGNS at P.O. BOX 2026, FLINT, MI 48501 Assignee: NATIONSTAR MORTGAGE LLC at 350 HIGHLAND OF IVE, LEWISVILLE, TX 75067

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: RONALD HENDERSON, AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA

Date of Mortgage: 09/09/2005 Recorded: 01/24/2006 in Book/Reel/Liber: N/A Proc/Folio: N/A as Instrument No.: 0602440034 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 25-01-226-048

Property Address: 9052 S. MERRILL, CHICAGO, IL 60617

Legal: LOT 17 (EXCEPT THE NORTH 22 1/2 FEET THEREOF) AND LOT 18 IN BLOCK 12 IN SOUTH SHORE GARDENS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$158,400.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*RCS\*RCSNATN\*03/14/2013 01:40 34 PM\* NATT01NATNA00000000000000047248\* ILCOOK\* 0598521946 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*LPNATN\*

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## **UNOFFICIAL CO**

## CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND/OR ASSIGNS

REGINA LASHLE

Secretary



STATE OF Nebraska COUNTY OF Scotts Bluff

, before me. IRENE GUERRERO, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared P. GINA LASHLEY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/tire' executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the versin(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my band and official seal,

IRENE GUERRERO Notary Expires: 09/14/2013 GENERAL NOTARY - State of Nebraska **IRENE GUERRERO** My Comm. Exp. Sept. 14, 2013

(This area for notarial seal)

Prepared By:

Clort's Orrica Linda Parks, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361