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| UCC FINANCING STATEMENT AMENDMENT | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------|-------------------------------------------------|----------------------------|
| DLLOW INSTRUCTIONS (front and back) CAREFULLY | | 1 186161 11111 | 1309444089 | |
| NAME & PHONE OF CONTACT AT FILER [optional] Corporation Service Company 1-800-858-5294 | | D# | 1000111000 5 | 0.10.00 |
| Corporation Service Company 1-800-858-5294 SEND ACKNOWLEDGMENT TO: (Name and Address) | | DOC# | : 1309444089 F Fee:\$10.00 Affidavit | ee: \$42.00 |
| SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | ree: |
| 74879649 - 374550 | | | A.Yarbrough County Recorder of D | !- |
| Organization Company | | | 04/04/2013 02:49 PM | |
| Corporation Service Company | 1 | Date. (| 14/04/2013 02.49 FIVI | rg: Tor3 |
| 801 Adlai Stevenson Drive | | | | |
| Springfie'd, 'L 62703 | | | | |
| Etad Inc. 185 | i-aia Caak | | | |
| Filed In: IIII | inois Coo <u>k</u> | THE ABOVE COA | CE IS FOR FILING OFFICE | USE DESCRIPTION |
| <u> </u> | | THE ABOVE SPAC | 1b. This FINANCING STATE | |
| NINTIAL FINANCING STATEM NT F .F * 0606726223 3/8/200€ | | | to be filed [for record] (or REAL ESTATE RECORD | recorded) in the |
| TERMINATION: Effectiveness of the Fir anding Statement identified above | is terminated with respect to | security interest(s) of the S | | |
| The bound identified of | have with respect to security | interest(s) of the Secured | Party authorizing this Continuation | on Statement is |
| CONTINUATION: Effectiveness of the Francing Statement identified at continued for the additional period provided by applicable law. | nove with respect to security | anterestie, or the Occarde | 2.9, | |
| ASSIGNMENT (full or partial): Give name of assignee in term 7a or 7b an | d address of assignee in item | 7c; and also give name of a | ssignor in item 9. | |
| | | y of record. Check only on | | |
| MINITAGORITAL (LASCELLER) | | y di recola Check ciny <u>om</u> | <u> </u> | |
| Also check one of the following three boxes and provide appropriate intermetion i | □ DFI FTF πame: Give | e record name | ADD name: Complete item 7 | a or 7b, and also item 7c; |
| in regards to changing the name/address of a party. | to be deleted in item | 6a or 6b. | also complete items 7e-7o (if | applicable). |
| CURRENT RECORD INFORMATION: | 04110 | | | |
| 6a. ORGANIZATION'S NAME SL Investment Holdings 200 | 8-7, LLC | | | |
| R BE INDIVIDUAL'S LAST NAME | FIRSTNAME | | MIDDLE NAME | SUFFIX |
| **:66 INDIVIDUAL'S LAST NAME | | | | İ |
| | | | 1 | |
| . CHANGED (NEW) OR ADDED INFORMATION: | | | | |
| 72 ORGANIZATION'S NAME PNL Newco II, LLC | | (1) | | |
| 75. INDIVIDUAL'S LAST NAME | IFIRST NAME | | MIDDLE NAME | SUFFIX |
| LAP INPRAISONE 2 FV2. MAME | | | | |
| 0.77-0000 | ICITY | | STATE POSTAL CODE | COUNTRY |
| MAILING ADDRESS 2100 Ross Avenue, Suite 2900 | Dallas | .(6) | TX 75201 | USA |
| TO THE RESERVE OF ORCHITATION | 7t. JURISDICTION OF | ORGANIZATION | , 7 ₅ , ORGANIZATIONAL ID#, i | d any |
| d SEE INSTRUCTIONS ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION L C | DE | CKS/IIII | | ⊠ _{NO} |
| DEBTOR | | , | 70, | |
| AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated colla | uteral description, or describe | e collatera! assigned. | Office | |
| | | | | 2 |
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| | | | | |
| | | | | |
| | ANACHIONSENT (of | ignor if this is an Assissmen | nt) If this is an Amendment out- | porized by a Debtor which |
| NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS and adds collateral or adds the authorizing Debtor, or if this is a Termination authority. | ~ivicin⊔ivicin ∈ (name or ass zed by a Debtor, check here-f | and enter name of DEE | TOR authorizing this Amendme | nt |
| | | | - | |
| BE ORGANIZATION'S NAME SL Investment Holdings 200 | 70-1, LLO | | | |
| | FIRS NAME | | MIDDLE NAME | SUFFIX |
| TISE INDIVIDUAL'S LAST NAME | | | | |
| | | | | |
| 18 OPTIONAL FILER REFERENCE DATA Debtor: Martens Street, | LLC | | | 7487964 |
| | | | | |

1309444089 Page: 2 of 3

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STREET ADDRESS: 3524-28 MARTEN STREET

CITY: FRANKLIN PARK

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

THE NORTH 352.00 FEET OF THE NORTH 53 RODS OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT OF WAY OF THE MINNEAPOLIS, ST. PAUL AND SAULT STE. MARIE RAILROAD IN THE VILLAGE OF FRANKLIN PARK, IN COOK COUNTY, ILLINOIS

Property or Cook County Clerk's Office Schedule A

CLEGALD

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EXHIBIT B

DESCRIPTION OF COLLATERAL

All equipment, furniture, fixtures, leasehold improvements, buildings and other tangible personal property (excluding removable personal property owned by tenants) now owned or hereafter acquired by Debtor for use in Debtor's business on the property described on Exhibit A, and all improvements thereon, said chattels or goods which are intended to be covered by this financing statement include. but are not limited to: all refrigerators, dishwashers, disposals, washers, dryers, ranges, carpeting, furniture, furnishings, floor coverings, office equipment, show cases, storage bins and articles of interior decoration; all partitions, screens, awnings, venetian blinds, shutters, shades, storm windows, and storm doors; all cabinets and mirrors; all office and laundry fixtures, appliances, and equipment; all recreation equipment and devices; all cleaning, ventilation, refrigerating, vending, incinerating, waste disposal, communications, alarms, fire prevention and fire extinguishing systems (including sprinkler systems) app ratis and equipment; all television, radio and other musical equipment; all passenger and freight elevitors, and escalators and machinery and equipment pertaining thereto; all building materials, equipment and machinery, including such materials, machinery and equipment as are delivered on site to the above described real estate during the construction of any building or improvements thereon if intended to be added thereto, incorporated therein or thereon or suitable for any such use; all pipes, conduits, ducts, pumps, boilers, tanks, motors, engines and furnaces, all heating, cooling, refrigeration, lighting, winkling, plumbing, air conditioning, gas-burning. oil-burning, and electrical fixtures, machinery and equipment of whatsoever kind and nature; and all equipment, parts, accessories, attachments, additions and other goods and replacements thereof, of every kind and description, and such other chattel; and personal property as are ever furnished in a commercial building, specifically covering all equipmen, furniture, fixtures, leasehold improvements. buildings and other tangible personalty (excluding removable personal property owned by tenants) which Debtor may in the future acquire, whether as replacement, for existing collateral or otherwise. and further specifically covering the proceeds of all property now or in the future subject to this Statement and further specifically covering a first security interest in an personal property (excluding removable personal property owned by tenants) used in the operation of the Debtor's business (it being understood that the enumeration of any specific items of property shall it is way be held to exclude any items of property not specifically enumerated).

All awards, compensation and settlements in lieu thereof made as a result of the 14 ing by power of eminent domain of the whole or any part of the property described in Exhibit A, including any awards for damages sustained to the property described in Exhibit A, for a temporary taking, change of grade of streets or taking of access and any payment of insurance proceeds.

All of which collateral shall be located on or used or obtained in connection with the real estate described on the attached Exhibit A.

| The real estate described in this Fin | nancing Statemer | nt is subject to | a Mortgage and Security Agreement |
|---------------------------------------|-------------------|------------------|---------------------------------------|
| (to which this Financing Statement | | | |
| Himois on | _in Book | , Page | Final Maturity on said Mortgage is |
| April 1, 2016. This Financing State | ment also relate | s to an obligat | ion secured by a security interest in |
| collateral and is evidenced by the M | Mortgage referred | i to above. T | his Financing Statement is to be |
| indexed in the real estate records o | f the Recorder of | Cook County | , Illinois. |