

UNOFFICIAL COPY

Doc# 1116657000 Fee: \$48.00
Date: 09/23/2011 08:35 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
Bank of America
Prepared By: Danilo Cuenca
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 11818593403815745
Tax ID: 13-33-315-029-0000

Property Address:
1734 N Lorel Ave
Chicago, IL 60639-4205

IL0v2-AM 15295889



Doc#: 1309445013 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/04/2013 11:09 AM Pg: 1 of 3

This space for Recorder's use

MIN #: 1001464-0545500072-3

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For-Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: INTEGRUS LENDING GROUP
Borrower(s): DEBORAH PAIGE-JACKSON AND ISAAC JACKSON, WIFE AND HUSBAND

Date of Mortgage: 10/2/2008 Original Loan Amount: \$207,264.00

Recorded in Cook County, IL on: 10/10/2008, book N/A, page N/A and instrument number 0828447070

Property Legal Description:
LOT 9 IN BLOCK 4 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9/20/11

+ of THE SOUTHWEST 1/4

++ SOUTHWEST

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Beverly Brooks
Beverly Brooks, Assistant Secretary

This document is being recorded. Correct the legal description.

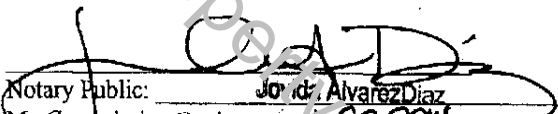
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State of California
County of Ventura

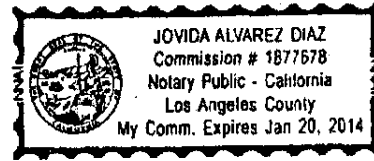
On 9/20/2011 before me, Jovida Alvarez Diaz, Notary Public, personally appeared **Beverly Brooks**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Jovida Alvarez Diaz
My Commission Expires: 1-20-2014

(Seal)



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Property of Cook County Clerk's Office

COUNTY OF COOK
IS A TRUE AND CORRECT COPY

of book 1126657056

APR -1 13

REGISTRATION CLERK