Doc#. 1309457050 fee: \$50.00

Date: 04/04/2013 08:32 NVD 9 1 of 2

Ook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 1022153314

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WIESLAW SZCZUREK AND JADWIGA SZCZUREK

Original Mortgagee(S): WASHINGTON MUTUAL SANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0030281027

Date of Note: <u>02/06/2003</u> Original Recording Date: <u>02/27/2003</u> Property Address: <u>1714 N ARALIA DR MOUNT PROSPECT, JL 60056</u>

Legal Description: See exhibit A attached

PIN #: 03-24-313-009-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/03/2013.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK FOLA WASHINGTON MUTUAL BANK, FA

alothis Ken

By: Arlethia Reed
Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared $Arlethia\ Reed$ and acknowledged the due execution of the foregoing instrument. Thus done and signed on 04/03/2013.

C. KNG

Notary Public: Vicki C. Knighten

- 54231

My Commission Expires:
Lifetime Commission
Resides in: Ouachita

1309457050 Page: 2 of 2

UNOFFICIAL COPY

Loan number: 1022153314

EXHIBIT A

LOT 271 IN BRICKMAN MANOR THIRD ADDITION UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 19, 1965 AS ACOOK L DOCUMENT 2196193, CA COOK COUNTY, ILLINOIS.