Doc#. 1309457076 fee: \$50.00

Pate: 04/04/2013 08:48 AVI 79 1 of 1

\*\*\*Send All Notices to Assignee\*\*\*

Page 10.00 Applied\*\*

\*\*RHSP FEE \$10.00 Applied\*\*

RECORDING REQUESTED BY:

WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY

MAC X9998-018

MINNEAPOLIS MN 55467-8000

WHEN RECORDED MAIL TO:

WELLS FARGO BANK, N.A. DEFAULT ASSIGNMENT

MAC: X9998-018 PO BOX 1629

MINNEAPOLIS MN 55440-9790

Prepared By: VICTOR M ARIZA

MERS ID: 100029500% 18:54175 MERS Telephone: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE ! OR TAYLOR, BEAN AND WHITAKER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, BOX 2026 FLINT MI 4550! 1901 E VOORHEES ST STE C. DANVILLE, IL 61834. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: WELLS FARGO BANK, N.A., 1 HOME CAMPUS, DES MOINES, IA 50328. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$143300.00 is recorded in the State of IL, County of Cook Official Records, dated 06/13/2005 and recorded on 07/12/2005, as Instrument No. 05193%5040, in Book No., at Page No.

Legal Description: LOT 28 IN BLOCK 2 IN FISHE LL'S ADDITION TO CHICAGO LAWN, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER (EXCEPT THE EAST 50 FE FT FHEREOF) OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 3644 WEST 61ST STREET CHICAGO, IL 60629 PARCEL ID #: 19-14-315-027-0000

Property Address: 3644 W 61ST ST CHICAGO, IL 60629

Parcel Identifier No: 19-14-315-027-0000

Original Mortgagor: CATHERINE CASSELLA, AS A SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN AND

WHITAKER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIC NO

Date: 04/03/2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN AND WHITAKER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By:

KELLEY CHRISTINE BUTIKOFER, Assistant Secretary

STATE OF MN }
COUNTY OF Dakota } ss.

On 04/03/2013, before me, BRENDA CHEPKECH MUTUA a Notary Public, personally appeared KELLEY CHR STINE BUTIKOFER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Notary Name): BRENDA CHEPKECH MUTUA

My Commission Expires: 01/31/2016

