Doc#, 1309457010 fee: \$50.00 JNOFFICI*A* Date: 04/04/2013 08: 5 NVI 3 ook County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ALTON STEWART JR 17600 Hawthorne Dr Country Club Hills IL 60478

SUBMITTED BY: Shirley Humberd

DOCID 85611292692385633

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>ALTON STEWART JR</u>

Original Decd Fook: Original Instrument No: 0528402056 Original Deed Page:

Date of Note: 09/12/2005

Property Address: 17600 SOUTH HAWTHORNE PLACE COUNTRY JUB HILLS. IL 60478

Legal Description: LOT 75 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NO. 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>28-34-115-01</u>9-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or, this date of 04/03/2013. 750/1/c

Mortgage Electronic Registration Systems, Inc.

By: Sharon Liu

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On 04/03/2013, before me, Shirley Humberd, Notary Public, personally appeared Sharon Liu, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

SHIPLEY HUMBERD Votery Public - Arizone ly Commission Expires February 15, 2015

Notary Public: Shirley Humberd

Phone # (800) 540-2684