PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 00414511728480 MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration (nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL J FISCHER

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0632917004

Date of Note: 10/27/2006 Original Recordin, Date: 11/27/2006

Property Address: 1860 WHITE ST DES PLAINES, IL 6001

Legal Description: THE NORTH 1/2 OF LOT 6 IN SCHREIP'? ADDITION TO RIVERVIEW, BEING A SUBDIVISION OF EAST 2 2/9 ACRES OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, L'ANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 09-29-231-016 County: Cook County, State of 1.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be execute; on this date of 04/03/2013.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed
Title: Vice President

lethis Ken)

State of LA Parish of Ouachita

Manneth 18

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 04/03/2013.

Notary Public: Vicki C. Knighten

OFFICE

- 54231

My Commission Expires: Lifetime Commission Resides in: Ouachita