Doc#. 1309457266 fee: \$50.00

Date: 04/04/2013 09:41 NV) 9 1 of 2

Ook County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: NOEL ASH

Loan Number: 0407357185

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALEXANDER P CAMBOURIS, AN UNMARRIED MAN

Original Mortgagee(S): FIFTH THIRD MORTGACE COMPANY

Original Instrument No: <u>0910046042</u>

Date of Note: <u>04/03/2009</u> Original Recording Date: <u>04/10/2009</u> Property Address: 353 LAMBERT DR UNIT D2 SCHAUM3URG, IL 60193

Legal Description: STREET ADDRESS: 353 LAMBERT DR., SCHAUMBURG, ILTAX NUMBER: 07-22-402-045-1128LEGAL DESCRIPTION:UNIT 1-4-17-RD2 IN LEXENGTON VILLAGE COACH HOUSE
CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHI 41 NORTH, RANGE 10, EAST OF
THE THIRD PRINCIPAL MERIDIAN, (HERINAFTER REFERRED 7/2 AS "DEVELOPMENT <PLC")
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT
DATED JUNE 1, 1977 <&KSTN 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS
OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24383272 TOGETHER WITH 1T: UNDIVIDED
PERCENTAGE IN THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN
SAID DECLARATION AND IN ACCORDANCE WITH AMENDED DECLARATIONS, TOGETHER
WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G1-5-18-LD-2 AS SET FORTH ON SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.
PIN #: 07-22-402-045-1128

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/03/2013.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER

Title: Assistant Vice-President

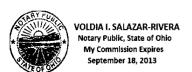
State of OH )

County of Hamilton

This instrument was acknowledged before me on 04/03/2013 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

1309457266 Page: 2 of 2

## UNOFFICIAL Witness my hand and official seal on the date hereinabove set forth.



Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

09/18/2013

Resides in: Hamilton

Property of Cook County Clerk's Office