When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0429729031

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ERIC R HELKOWSKI AND CHRISTY M HELKOWSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 08/22/2012 and recorded in the office of the Recorder or Aegistrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1224457358.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 03-05-216-028-0000

Property is commonly known as: 544 WHITE PINE 'KOAD, BUFFALO GROVE, IL 60089.

Dated this 03rd day of April in the year 2013

MORTGAGE ELÉCTRONIC REĞISTRATION SYSTLMS, INC. AS NOMINEE FOR REPUBLIC MORTGAGE HOME LOANS LLC, ITS SUCCESSORS AND ASSIGNS

ESTELLA JEAN HARDEN

ASST, SECRETARY

WFHRC 19700218 100124700071756963 MERS PHONE 1-888-679-MERS DOCR T031504-4900 ERCNIL1





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Loan #: 0429729031

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of April in the year 2013, by Estella Jean Harden as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REPUBLIC MORTGAGE HOME LOANS LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19700218 100124700071756963 MER.: PHONE 1-888-679-MERS DOCR T031304-4900 ERCNIL1





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EXHIBIT A

LOT 191 IN BUFFALO GROVE UNIT NO. 6, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 5, 1961 AS DOCUMENT NUMBER 18206667 AND CERTIFICATE OF CORRECTION RECORDED OCTOBER 21, 1961 AS DOCUMENT 18314570, IN COOK COUNTY, ILLINOIS.

