

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0308957356

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **CAROLYN M DEMOVSKY AND MICHAEL DEMOVSKY** to **WELLS FARGO BANK, N.A.** bearing the date 09/24/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1032033015.

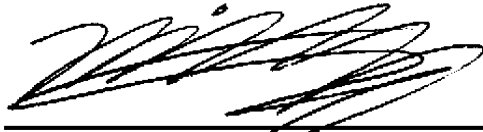
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-13-406-030-0000

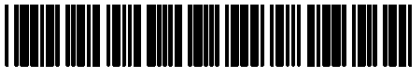
Property is commonly known as: 1368 E DOROTHY DRIVE, PALATINE, IL 60074.

Dated this 03rd day of April in the year 2013  
WELLS FARGO BANK, N.A.



**KRISTOPHER JAMES SANDBERG**  
VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19697848 DOCR T031304-4600 ERCNIL1



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan #: 0308957356

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of April in the year 2013, by Kristopher James Sandberg as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
REGINA D. FARRELL - NOTARY PUBLIC  
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19697848 DOCR T031304-4600 ERC NIL1



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

LOT 31 IN BLOCK 12 IN WINSTON PARK NORTH WEST UNIT NO. 1, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON JULY 30, 1957 AS DOCUMENT NUMBER 16972096, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office