

UNOFFICIAL COPY

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0187865902

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **KEREN I HULKOWER AND DINA M HULKOWER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 06/27/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0319802152.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-14-412-029-0000

Property is commonly known as: 9020 EWING AVENUE, EVANSTON, IL 60203.

Dated this 03rd day of April in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WHOLESALE FINANCIAL MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS



ESTELLA JEAN HARDEN
ASST. SECRETARY

WFHRC 19700233 100060677001273598 MERS PHONE 1-888-679-MERS DOCR T031574-4900 ERCNIL1



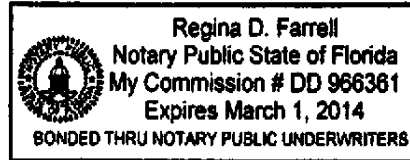
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of April in the year 2013, by Estella Jean Harden as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WHOLESAL FINANCIAL MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

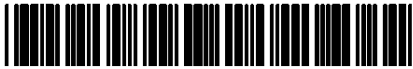

REGINA D. FARRELL - NOTARY PUBLIC
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19700233 100060677001273598 MERS PHONE 1-888-679-MERS DOCR T031304-4900 ERCNIL1



Property of Cook County Clerk's Office

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EXHIBIT A

LOT 114 AND THE NORTH 1/2 OF LOT 115 IN SWENSON BROTHERS COLLEGE HILL
ADDITION TO EVANSTON, BEING A SUBDIVISION OF NORTHEAST 1/4 OF SECTION
14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office