Doc#. 1309408218 fee: \$70.00 UNOFFIC Apate: 04/04/2013 10:04 AM Pg: 1 of 2 Cook County Resolder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

### WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 1078147677

MERS ID#: 100245000010070087 MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

Illinois

## KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

**INC.** holder of a certain mortgage, whose par 1es, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): IOANNA FLOROS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

HARTLAND MORTGAGE CENTERS Original Instrument No: 1032804011

Date of Note: 09/21/2010 Original Recording Date: 11/2/2010

Property Address: 400 WEST ONTARIO STREET #1505 & P219 CHLCAGO, IL 60654

Legal Description: See exhibit A attached

PIN #: 17-09-127-036-1099,17-09-127-036-1145 County. Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/04/2013.

## MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Title: Vice President

lethis Ken)

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument. Thus done and signed on 04/04/2013.

THE THE PROPERTY OF

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

1309408218 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan No: 1078147677

#### **EXHIBIT A**

UNIT NUMPLES 1505 AND P219 IN 400 WEST ONTARIO CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOT 5 IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTAY HED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 29, 1995 A L D DOUMENT NUMBER 19202758, IN COOK COUNTY, ILLINOIS; TOGETHER WITH AN UNDIVIDED PERCENTY OF ATTEREST IN THE COMMON ELEMENTS APPURTENANTS TO SAID UNIT, AS SET FORTH " IN SAID DECLARATION.

PIN NO.: 17-09-127-036-1099 & 17-09-127-036-1145 VOL. #500

STREET.

OOA

ONTO COMMONLY KNOWN AS: 400 W. ONTARIO STREET #1505, CHICAGO, ILLINOIS 60654