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Recording Requested By:
CLMG CORP.

When Recorded Return To:
DONNA KOESTNER
CLMG CORP.
POST CLOSING
7195 DALLAS PARKWAY
PLANO, TX 75024

Doc#: 1309410034 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/04/2013 10:13 AM Pg: 1 of 3

BC #: 645096
Assessor's/Tax ID No. SEE ATTACHED EXHIBIT "A"

Property of Cook County Clerk's Office



ASSIGNMENT OF MORTGAGE

Cook, Illinois
SERVICING #: 17109790 "CHAPMAN"

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by BEAL NEVADA CORP. whose address is 6000 LEGACY DRIVE, PLANO, TX 75024 ("Assignor"), to and in favor of BEAL BANK, whose address is 6000 LEGACY DRIVE, PLANO, TX 75024 ("Assignee").

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, the following:

1. that certain MORTGAGE from REBECCA CHAPMAN AND DANIEL CHAPMAN, Dated: 07/17/2007 Recorded: 08/06/2007 as Instrument No.: 0721842149, in the recording district of Cook, State of Illinois, which MORTGAGE secures that certain promissory note dated 07/17/2007, in the original principal amount of \$307,920.00, made by REBECCA CHAPMAN AND DANIEL CHAPMAN and payable to the order of ARGENT MORTGAGE COMPANY as modified or amended (the "Note");

2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the MORTGAGE and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

Assessor's/Tax ID No. SEE ATTACHED EXHIBIT "A"

Property Address: 1255 S STATE STREET UNIT #916, CHICAGO, IL 60605

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative.

*PE*PEMGCM*02/28/2013 04:26:00 PM* MGCM01MGCM0000000000000000028929* ILCOOK* 17109790 ILSTATE_MGCM_CRMCM_ASSIGN_ASSN *PE*PEMGCM*

S Y
P 3
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M N
SC Y
E Y
INT 97

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ASSIGNMENT OF MORTGAGE Page 2 of 2

This transfer to be effective December 31, 2012.

BEAL NEVADA CORP.
On 3/27/2013

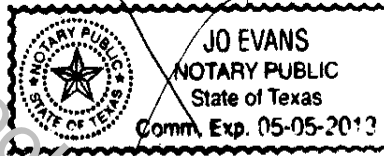
By: *Allison Martin*
Allison Martin, Attorney-In-Fact

STATE OF Texas
COUNTY OF Collin

On 3-25-13, before me, JO EVANS, a Notary Public in and for Collin County, in the State of Texas, personally appeared Allison Martin, Attorney-In-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

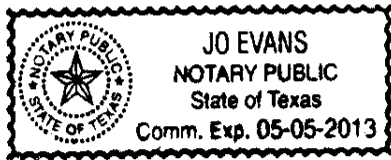
WITNESS my hand and official seal,

Jo Evans
JO EVANS
Notary Expires: 05/05/2013 #12689043-5



(This area for notarial seal)

Prepared By: DONNA KOESTNER, SUPERVISOR, CLMG CORP. DOCUMENT CONTROL DEPARTMENT, 7195 DALLAS PARKWAY, PLANO, TX 75024 866-973-3399



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BC: 645096

EXHIBIT "A"

Parcel 1:

UNIT 916 AND R207 INCLUSIVE IN THE VISION ON STATE CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN CHARLES W. BREGA'S SUBDIVISION OF LOTS 8, 9 AND 10 AND THE NORTH PART OF LOT 11 IN SEAMAN'S SUBDIVISION; LOTS 12, 13, 14 AND 15 (EXCEPT THE WEST 27 FEET THEREOF TAKEN FOR WIDENING OF STATE STREET AND EXCEPT THE EAST 10 FEET THEREOF TAKEN FOR ALLEY) IN SRAHAN'S SUBDIVISION; LOTS 6 AND 7 (EXCEPT STREET) OF SEAMAN'S SUBDIVISION; AND THE SOUTH 4.92 FEET OF LOT 11 (EXCEPT PART TAKEN FOR STREET AND ALLEY) ALL OF SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0716222081 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 76, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED DOCUMENT NUMBER 0716222081 AS AMENDED FROM TIME TO TIME.

17-22-100-006-0000

17-22-100-007-0000

17-22-100-009-0000

17-22-100-028-0000