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Doc#: 1309413038 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/04/2013 01:30 PM Pg: 1 of 2

RELEASE OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS, that Urban Partnership Bank, of the County of Cook and State of Illinois as assignee of the Federal Deposit Insurance Corporation (FDIC), as receiver for **South Shore Bank of Chicago**, a failed bank, pursuant to the Purchase and Assumption Agreement dated 8-20-10 between Urban Partnership Bank and the FDIC as receiver and individually, for and in consideration of the payment of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REM'SE CONVEY, RELEASE and QUIT CLAIM unto **Beverly Trust Company**, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following mortgages or trust deeds:

Mortgage dated March 7, 1997 and recorded on March 17, 1997, in the Office of the Cook County, Illinois, Recorder of Deeds as Document No. 97181038.

as to the property as described on Exhibit A attached hereto and mode a part hereof, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF, Urban Partnership Bank has caused the e p esents to be signed by its officer, as of the 26th day of March, 2013.

URBAN PARTNERSHIP BANK

Edward Karasek

STATE OF ILLINOIS

) ss

COUNTY OF COOK)

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I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-authorized signer, personally known to me to be an officer of Urban Partnership Bank, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that s/he signed, sealed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act of Urban Partnership Bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this \mathcal{A}_{ℓ}^{+} day of March, 2013.

"OFFICIAL SEAL" Denier L'oyo Notary Public, State of Illinois My Commission Explices no 01-2013

Notary Public

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING KETURN TO:

Urban Partnership Bank Po Box 19260 Chicago, IL 60619-9820

204 CC FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MCRTGAGE OR DEED OF TRUST WAS FILED. 0/0/4/5

Loan No.310014<u>58017</u>

Legal Description:

LOT 17 IN BLOCK 5 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 FXCEPT THE NORTH 99 FEET THEREOF) IN SECTION 29, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 20-29-403-031

Commonly Known As: 1000-08 WEST 76TH STREET

CHICAGO, IL