## UNOFFICIAL COMMISSION

Doc#: 1309433051 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/04/2013 09:29 AM Pg: 1 of 3

SPECIAL WARRANTY DEED (Corporation to Individual)

THE GRANTOR

BMO Harris Bank N.A.

a corporation created and existing wides and by virtue of the laws of the United States of America, and duly authorized to transact business in the State of II inois, for and in consideration of the sum of Ten Dollars & 00/100, (\$10.00) Dollars, and other good and valuable considerations, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to Van Tuyet 3851 West Ainslie, Unit 2, Chicago, IL 60625 of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof.

Subject to current taxes and other assessments, reservations in patents and all easements, rights-of-way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record, the Grantor hereby binds itself to warrant and defend the title as against all acts of the Grantor lerem and not other.

Permanent Real Estate Index Number(s): 13-11-323-030-1011

Address(es) of Real Estate:

3851 West Ainslie, Unit 2, Chicago, IL 60625

31

Dated this 25 day of Fibruary, 2013.

BMO Harris Bank N.A.,

By: Kimberly H. Dunn, Vice Prosident

**BOX 334 CT** 

S N P 3 S N S C X INT

1309433051D Page: 2 of 3 -

## **UNOFFICIAL COPY**

State of Wisconsin, County of Waukesha, ss.

I, the undersig	gned, a Notary P	ublic in and f	or the County a	nd State of afore	said, DO HE	REBY CERTIF	Y that
				me to be the			of the
corporation, a	and personally k	nown to me t	o be the same	person whose na	me is subsci	ibed to the fore	egoing
				n and severally			
	\frac{1}{1}	sign	ed and delivered	the said instrume	nt pursuant to	authority given	by the
Board of Dire	ectors of said cor	poration, as the	eir free and volu	intary act, and the	free and vol	untary act and d	eed of
said corporation	on, for too vises at	nd purposes the	erein set forth.				
	0,						
Given under n	ny hand and orfic	ial seal, this	<u>25</u> day of	Fibrua	ily ,2	013	
Commission e	expires	une 2	3,20_[	3			
This instrume	Notary Potary ant was prepared b		g & Egan, LLC n Clark Street, St IL 60654	rite 1435	STATE OF WISC	NORONO NO	
MAIL TO:	N1. 514 A		SEND S	SUBSEQUENT TO	AX BILLS TO	D:	
Van Tuyet B	Duong	<del> </del>	Van T	uyet Dung Du	ong		
3851 West A Go km t 35 E	instic, Unit 2, Ch > LAW OH . Wacher CORDERS OFFICE LAGO .IL	Br. GHL. CE BOX NO.		Vest Ainstic, Unite  LMD LAG  35 E. Li  Chicago	voffi lacher	Dr. 90=	flose
_	J		MA	) <del>.</del>	TATE TOAL	ICEFR	03/21/2013
REAL ES	TATE TRANSFE	R	03/21/2013	REAL ES	TATE TRAN	CHICAGO:	\$202.50
		COOK	<b>\$1</b> 3.50	2		CTA:	\$81.00

	соок	<b>\$1</b> 3.50
	ILLINOIS:	\$27.00
	TOTAL:	\$40.50
13-11-323-030-101	1   20130201605421	YQCVR9

13-11-323-030-1011 | 20130201605421 | NWRUB9

1309433051D Page: 3 of 3

## **UNOFFICIAL COPY**

STREET ADDRESS: 3851 AINSLIE, UNIT 2

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 13-11-323-030-1011

## **LEGAL DESCRIPTION:**

UNIT NO. 3851-2

IN SPRINGFIELD MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 20 AND 21 IN BLOCK 6 IN SPIKING'S ADDITION TO ALBANY PARK, A SUBDIVISION OF PART OF BLOCKS 4, 5, 6, 7 AND 8 OF SPIKING'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

TACH.
2180220.

OR COOK COUNTY CROPK'S OFFICE WHICH SURVEY J. ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0718022073, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.