

# UNOFFICIAL COPY

**ILLINOIS**

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (0020508719 ) [434]



Doc#: 1309545033 Fee: \$40.00  
RHSP Fee:\$10.00 Affidavit Fee:  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 04/05/2013 11:17 AM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208)528-9895  
ATT: TERRILL NIELSON

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION,

located at 1525 S. BELTLINE RD., COPPELL, TX 75019  
hereby grants, assigns, and transfers to HSEC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-OP1, ASSET BACKED PASS-THROUGH CERTIFICATES

located at 452 FIFTH AVENUE NEW YORK, NY 10018

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 22, 2005, executed by ESTEBAN SOLIS AND ROSA M SOLIS HUSBAND AND WIFE

to OPTION ONE MORTGAGE CORPORATION

and recorded on MARCH 7, 2006, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 0606655254 microfilm number \_\_\_\_\_ pin number 20-06-403-027 in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:

LOT 26 IN DAVIS COUNTY ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 454 FEET OF BLOCK 2 AND THE WEST HALF OF BLOCK 1, IN W.L. SAMPSON'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4314 S HERMITAGE AVE, CHICAGO ILLINOIS 60609



Loan No. J=AM8040112AI.S.29272 P=S.002.00017.306

S Y  
P 2  
S M  
M M  
SC 9  
E 9  
INT 9/11

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Loan No. (002050811) [434]

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 25, 2013.

**SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION**

BY *Sarah Hix*  
**SARAH HIX**  
**ASSISTANT SECRETARY**

STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On FEBRUARY 25, 2013, before me KATHERINE LARREA personally appeared SARAH HIX and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

*Katherine Larrea*  
**KATHERINE LARREA (COMMISSION EXP. 06-15-18)**  
Notary public



**PREPARED BY:**  
**SARAH HIX**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**