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Doc#: 130955120 Fee: \$42.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/05/2013 01:40 PM Pg: 1 of 3

SPECIAL WARRANTY DEED

File No: 137-073131
S2878

Gardi and Haught, Ltd.
Attorneys at Law
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173

CT

THIS AGREEMENT, made and entered into this 1st day of April, 2013, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and **Terrence Sheppard & Latronia Sheppard, Husband & Wife, 6221 S. Winchester, Chicago IL 60636** his/her their heirs and assigns, party(ies) of the second part

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm, unto the said party(ies) of the second part, the following described real estate, commonly known as **6319 S. CARPENTER STREET, CHICAGO IL 60620** which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited, and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement

Terrence Sheppard & Latronia Sheppard, Husband & Wife

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and
Delivered in the presence of:

Secretary of Housing and Urban Development

Asia Hardy

By: *[Signature]*

Asia Hardy

for the United States Department of Housing and Urban Development, an agency of the United States of America.

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

REAL ESTATE TRANSFER 04/01/2013

	COOK	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00

20-32-403-007-0000 | 20130301605748 | SN77DQ

3-27-13
Date

[Signature]
Buyer, Seller or Representative

REAL ESTATE TRANSFER 04/01/2013

	CHICAGO:	\$0.00
	CTA:	\$0.00
	TOTAL:	\$0.00

20-32-403-007-0000 | 20130301605748 | PVM09K

STATE OF *IL*

SS.

COUNTY OF *COOK*

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared *[Signature]*, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date *3/25*, 2013, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of *[Signature]*, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this *25* day of *March*, 2013.



NICHOLAUS A. RICE
FULTON COUNTY, GEORGIA
NOTARY PUBLIC
MY COMMISSION EXPIRES
FEBRUARY 7TH, 2015

[Signature]
Notary Public

My commission expires: *2/7/2015*

PREPARED BY AND MAIL TO:

Gardl and Haught, LLC,
Tom Haught
951 N. Plum Grove Rd, Suite G
Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS:

Terrance & Latronia Sheppard
6221 S. Winchester
Chicago, IL 60636

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5135578 MNC
STREET ADDRESS: 8319 S. CARPENTER ST.
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 20-32-403-007-0000

LEGAL DESCRIPTION:

LOT 41 AND THE NORTH 6 1/2 FEET OF LOT 40 IN BLOCK 1 IN PATTISON AND FRY'S
SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office