UNOFFICIAL COPY

13045040250

Doc#: 1309504026 Fee: \$46.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/05/2013 08:56 AM Pg: 1 of 5

This Document Prepared By: Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805, Edwards Road, Suite 550, Cincinnan, Ohio 45209. (513) 247-9605.

After Recording Return To: Nations Lending Services 9801 Legler Road 3

Lenexa, KS 66219

3042-94

130016054

SPECIAL WARRANTY DEED

12.NL18113REO

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

City of Chicago Dept. of Finance

639382

3/19/2013 10:05 dr00764

Real Estate Transfer Stamp

\$1,302.00

Batch 6.080,148

S X P 5 S A SC X INTE



Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in any ise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Craptor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.



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UNOFFICIAL COPY

	Executed by the undersigned on March 5, 2013:
	GRANTOR: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION By: 3/5//3
	Name: Title: Tina Bergin Vice President
	STATE OF IEVAS) SS COUNTY OF DENTON)
	I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
<u></u>	Given under my hand and official seal, this day of March, 2013 Notary Signature Line
	Notary Printed Name
	Commission expires 2/24, 20 15 Notary Public
	SEND SUBSEQUENT TAX BILLS TO: OPTIMUM MANAGEMENT LLC, 2727 N

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Exhibit A Legal Description

LOTS 33 AND 34 IN BLOCK 4 IN CENTRAL AVENUE SUBDIVISION OF THAT PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, LYING SOUTH OF GRAND AVENUE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2120 North Mango Avenue, Chicago, IL 60639

Permanent Index No.: 13-32-223-025

Permanent Real Estrae Index Number: 13-32-223-025-000 0

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1309504026D Page: 5 of 5



Exhibit B Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other 3. matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist),
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- Any licenses, permits, and orizations or similar items (if any) in connection with the atic me prop.

 Out County Coun 7. conduct of any activity upon the property.

