

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

**SUBMITTED BY: CHARLES
CHESUMBAI**

Loan Number: 0628949349

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GORDON PERINO AND CHRISTOPHER GEORGE

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Original Instrument No: 0316846386

Date of Note: 05/08/2003

Original Recording Date: 06/17/2003

Property Address: 3731 N SEMINARY AVE CHICAGO, IL 60613

Legal Description: LOT 9 IN THE SUBDIVIISION OF LOT 36 IN BLOCK 3 I BUCKINGHAM'S SECOND ADDITION TO LAKEVIEW IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-20-218-019-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/04/2013.

Wells Fargo Bank, N.A.

Cynthia E Jones

By: CYNTHIA JONES

Title: Vice President Loan Documentation

State of MN }
County of Hennepin }

This instrument was acknowledged before me on 04/04/2013 by CYNTHIA JONES, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Sui H Lau

Notary Public: SUI H. LAU

My Commission Expires:

01/31/2015