

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1605548661  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GARY C MCMORROW AND PAMELA J MCMORROW

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1117212171

Date of Note: 05/25/2011 Original Recording Date: 06/21/2011

Property Address: 2402 E BROCKTON CT ARLINGTON HEIGHTS, IL 60004

Legal Description: See exhibit A attached

PIN #: 03-21-213-020-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/04/2013.

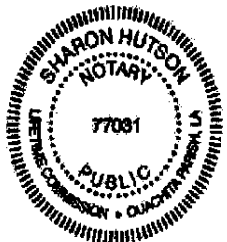
**JPMORGAN CHASE BANK, N.A.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **04/04/2013**.



*Sharon Hutson*

Notary Public: Sharon Hutson - 77031  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan Number: 1605548601

## EXHIBIT A

### PARCEL 1:

Lot 1 in Block E in the Courts of Russetwood Unit 4, being a Subdivision of part of the Southwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

### PARCEL 2:

Easement for ingress and egress to the above described property as set forth in the Declarations recorded as Document numbers 25480654, 24348061, 27432574 and Plat of Subdivision recorded as Document number 27405797.

Property of Cook County Clerk's Office