

PREPARED BY:
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

WHEN RECORDED MAIL TO:
U.S. Bank Home Mortgage
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: Laurie Castlen

Loan Number: 6800400598
MERS ID#: **100021268004005985**
MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRENDAN G OMALLEY
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1109555033 Original Deed Book: --- Original Deed Page: ---
Date of Note: 03/11/2011 Original Recording Date: 04/05/2011

Property Address: 1968 BROOKSIDE LN HOFFMAN ESTATES, IL 601690000

Legal Description: LOT 6 IN BLOCK 5 IN MOON LAKE TRAILS UNIT 4, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1979 AS DOCUMENT 24992816 AND REGISTERED JUNE 7, 1979 AS DOCUMENT LR3096085, IN COOK COUNTY, ILLINOIS.

PIN #: 07-08-305-005-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/05/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS



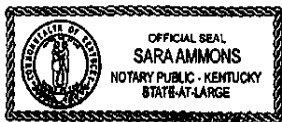
By: Laurie Castlen
Title: Assistant Secretary

State of KENTUCKY }
County of DAVIESS }

This instrument was acknowledged before me on 04/05/2013 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY



Sara Ammons

Notary Public: Sara Ammons

My Commission Expires:

12/11/2016

Resides in: DAVIESS

Property of Cook County Clerk's Office