

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1977601670  
MERS ID#: **100058900002052008**  
MERS PHONE#: 1-888-679-6277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JANET M PEPERA AND JAMES K PEPERA  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY  
Original Instrument No: 0317807158  
Date of Note: 02/19/2003 Original Recording Date: 06/27/2003  
Property Address: 844 NORTH GREENWOOD AVE PARK RIDGE, IL 60068  
Legal Description: See exhibit A attached  
PIN #: 09-26-110-008 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/05/2013.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **04/05/2013**.



*Sharon Hutson*

Notary Public: Sharon Hutson - 77031  
My Commission Expires: **Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

LOAN NO. 1977601670

**"EXHIBIT A"**

LOT 61 IN GOLF VIEW HIGHLANDS, BEING A SUBDIVISION OF LOT 1 IN SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 AND THE NORTH 387.20 FEET OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26 (EXCEPT THE WEST 337.72 FEET THEREOF) ALL IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office