Doc#. 1309508408 fee: \$50.00

Date: 0405/20130 F00 RM Pg: 1 of 2

Conty Resolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

WILLIAM T ARCHIE 2024 E 171st Ct South Holland IL 60473

SUBMITTED BY: Shirley Humberd

DOCID_68020973517768026

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM T ARCHIE

Original Instrument No: <u>0921022028</u> Original Decd Fook: Original Deed Page:

Date of Note: <u>07/10/2009</u>

Property Address: 2024 E 171ST CT SOUTH HOLLAND, IL 6047?

Legal Description: ALL THAT CERTAIN PROPERTY SITUATED IN THE, IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEEL DATED 03/03/2008 AND RECORDED 04/11/2008 IN BOOK, PAGE AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT: LOT 5 IN THORN CREEK ESTATES, BEING A SUBDIVISION OF THE WEST .0 ACRES OF THE NORTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 3/5 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART DEDICATED FOR PAXTON AVENUE BY PLAT REGISTERED AS DOCUMENT IR 2819331 AND EXCEPT THAT PART TAKEN FOR HIGHWAY PURPOSES ACCORDING TO THE DEEL REGISTERED ON OCTOBER 21,1982 AS DOCUMENT LR 3279221), IN COOK COUNTY, ILLINOIS.

PIN #: 29-25-212-005-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/05/2013

Mortgage Electronic Registration Systems, Inc.

By: Sharon Liu

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>04/05/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Sharon Liu</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.

1309508408 Page: 2 of 2



Notary Public: Shirley Humberd Phone # (800) 540-2684

Proberty of Cook County Clerk's Office