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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1309510014 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/05/2013 10:33 AM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SEAN F CALLAHAN AND NANCY JOYCE CALLAHAN to JPMORGAN CHASE BANK, N.A., dated September 8, 2006 and recorded on September 26, 2006, in Volume/Book, at Page, and/or as Document 0626917036 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 12 IN SUBDIVISION OF LOTS 3 AND 4 (EXCEPT THE SOUTH 182 FEET) IN BLOCK 3 IN W.B. OGDENS SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


TAX PIN: 14-18-314-013-0000

Property Address: 2033 W HUTCHINSON ST, CHICAGO, IL 60618

MODIFICATION AGREEMENT FROM SEAN F CALLAHAN AND NANCY JOYCE CALLAHAN TO JPMORGAN CHASE BANK, N.A. DATED DECEMBER 12, 2007, RECORDED JANUARY 16, 2008, DOCUMENT 0801604080 TO FORM A SINGLE LIEN OF \$200,000.00.


Witness the due execution hereof by the owner and holder of said mortgage on March 26, 2013.

JPMORGAN CHASE BANK, N.A.


DEANDREA CHAPMAN
State of Louisiana
Parish/County of Ouachita



On March 26, 2013, before me appeared DEANDREA CHAPMAN, to me personally known who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 00414511721521
Outbound Date: 04/01/13
MERS Phone, if applicable: 1-888-679-6377
Min:

INT 2/22/13