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				309513049		
A, NAME & PHONE OF C	S STATEMENT IS (front and back) CAREFULLY CONTACT AT FILER [optional] SMENT TO: (Name and Address)		Doc#: 1309513047 Fee: \$46.00 RHSP Fee:\$10.00 Affidavit Fee: Karen A.Yarbrough Cook County Recorder of Deeds Date: 04/05/2013 01:46 PM Pg: 1 of 5			
GINSBERG 300 SOUTH	ESTITO, ESQ. G JACOBS LLC I WACKER DRIVE, SUITE 2750 ILLINOIS 60606				75 O.W.Y.	
4 DEBTORIC TVA STE	NI FOR MARKET		VE SPACE IS FU	R FILING OFFICE U	SE UNLT	
1a. ORGANIZATION'S N	JLLLEG LN/ME insertonly <u>one</u> debtorname (1a or 1b AME)- QOTROJ ADDI AVIATE OF COMBINE HARTIES	o¥			
OR 15.INDIVIDUAL'SLASTNAME		FIRST NAME	MIDDLE	NAME	SUFFIX	
O'KEEFE		DENNIS	J.			
1c. MAILING ADDRESS		СПУ	STATE	POSTAL CODE	COUNTRY	
540 FLORENC	CE	EVANSTON	IL	60201	USA	
1d. SEE INSTRUCTIONS	ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	11. JURISDICTION OF ORGANIZATION ILLINOIS	1g. ORG	ANIZATIONAL ID #, if any	NONE	
2. ADDITIONAL DEBTO	R'S EXACT FULL LEGAL NAME - insert only o	ah'ur name (2a or 2b) do not abbreviate or o	combine names			
2a. ORGANIZATION'S N	IAME					
OR 2b, INDIVIDUAL'S LAST NAME		FIRS T MAME	1	MIDDLE NAME SUFFIX		
BARRETT		MARY	JO			
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY	
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2d SEEINSTRUCTIONS	ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGAN LATION	2g. ORG	ANIZATIONAL ID#, if any	/ // NONE	
3. SECURED PARTYS	NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SA	P) insert only one secured party name (3a or 3	4			
3a. ORGANIZATION'S N		*	0/1/	_		
OR 3b. INDIVIDUAL'S LAST		FIRST NAME	MIDDLE	NAME	SUFFIX	
3c. MAILING ADDRESS	(crry	STATE	POS AL CODE	COUNTRY	

4. This FINANCING STATEMENT covers the following collateral:

1215 SUPERIOR AVENUE, OHS 675

All assets of Debtor, whether now owned or hereafter acquired, including, without limitation, goods or property which are or are to become fixtures, as more fully described on Exhibit A, attached hereto and incorporated herein by recence.

CLEVELAND

	CONSIGNEES STATE	ALEE/BAILOR SELLER/BUYER	AG. LIEN NON-UCC FILING
o	ithe REAL 7. Check to REQUEST [if applicable] JADDITIONAL FEE]	SEARCH REPORT(S) on Debtor(s) [optional]	All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA			
COOK COUNTY, IL			
TOTAL MENT (CORM LICC1) (REV. 05/22/02)	International Association of (Commercial Administrators (IACA)

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CC FINANCING STATEMENT ADD LLOW INSTRUCTIONS (front and back) CAREFULLY	JENDOM				
NAME OF FIRST DEBTOR (1a or 1b) ON RELATED	FINANCING STATE	EMENT			
9a. ORGANIZATION'S NAME					
9b. INDIVIDUAL'S LAST NAME FIRST NAMI	E	MIDDLE NAME,SUFFIX			
O'KEEFE DENNI	IS	J.			
J., MISCELLANEOUS:					
			THE ABOVE SPACE	E IS FOR FILING OFFI	CE USE ONLY
DEDTOOIS		(44) 4455			
I. ADDITIONAL DEBTOR'S EXACT FULL LF CAL NAME	16 - insert only one nar	me (11a or 11b) - do not abbrevi	ate or combine names		
118. ORGANIZATIONS NAME	x				
R 11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDL	E NAME	SUFFIX
I ID. INDIVIDUAL S EAST NAME		,	JO		
BARRETT	-	CITY	STATE	POSTAL CODE	COUNTRY
c. MAILING ADDRESS			IL	60201	USA
540 FLORENCE		EVANSTON 111. JURISDICTION OF ORGAN		RGANIZATIONAL ID #, if a	
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128. ORGANIZATION'S NAME					
		3D.,			Tauren.
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDL	ENAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
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Exhibit A to UCC Financing Statement

Debtor: Dennis J. O'Ke

Dennis J. O'Keefe and Mary Jo Barrett

Secured Party: RBS Citizens, National Association

Collateral

THE LAND located in Evanston, Illinois, which is legally described on Exhibit B attached hereto and made a part hereof (the "Land"), including all improvements thereon and all rights appurtenent thereto, together with;

- (i) all right, title and interest of Debtor, including any after-acquired title or reversion, in and to the ways, easemen's, streets, alleys, passages, water, water courses, riparian rights, oil, gas and other mineral rights, gaps, gores, rights, hereditaments, liberties and privileges thereof, if any, and in any way appertaining to the Land;
- (ii) all rents, royalties, issues, proceeds and profits accruing and to accrue from the Land as more particularly described in that certain Assignment of Leases and Rents of even date herewith (the "Assignment") from Debtor to Secured Party;
- (iii) all buildings and improvements of every kind and description now or hereafter erected or placed on the Land including, without imitation, all materials intended for construction, reconstruction, alteration and repair of such improvements now or hereafter erected thereon, all of which materials shall be deemed to be included within the Mortgaged Property (as hereinafter defined) immediately upon the delivery thereof to the Land, and all fixtures and articles of personal property now or hereafter owned by Debtor and attached to or contained in and used in connection with the Land, including, without limitation, all furniture, apparatus, machinery, equipment, motors, elevators, fittings, radiators, furnaces, stoves, microwave ovens, awnings, shades, screens, blinds, office equipment, trash and garbage removal equipment, carpeting and other furnishings, and all plumbing, heating, lighting, cooking laundry, ventilating, refrigerating, incinerating, air-conditioning, conveyor, security, sprinkler and other equipment, and all fixtures and appurtenances thereof; and all renewals or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to such improvements in any manner; it being intended that all the above-described property owned by Debtor and placed by Debtor on the Land shall, so far as permitted by law, be deemed to be fixtures and a part of the realty, and security for the indebtedness of Debtor to Secured Party hereinafter described; all of the property described in this paragraph is hereinafter sometimes collectively called the "Improvements";

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- (iv) any and all warranty claims, maintenance contracts and other contract rights, instruments, documents, chattel papers and general intangibles with respect to or arising from the Land, the Improvements and the balance of the Mortgaged Property, and all cash and non-cash proceeds and products thereof; and
- (v) all awards, damages and other compensation heretofore or hereafter to be made to the present and all subsequent owners of the Mortgaged Property for any taking by eminent domain, either permanent or temporary, of all or any part of the Mortgaged Property or any easement or other appurtenance thereof, including severance and consequential damage and change in grade of streets, and any and all refunds of impositions or other charges relating to the Mortgaged Property or the indebtedness.

The property described above is hereafter called the "<u>Premises</u>" to the extent that such property is realty, and the "<u>Collateral</u>" to the extent that such property is personalty. The Land, the Premises and the Collateral are hereafter collectively called the "<u>Mortgaged Property</u>."

Capitalized terms not otherwise defined herein shall have the meaning set forth in that certain Mortgage and Security Agreement dated as of May 8, 2001 and made by Debtor to and in favor of Secured Party, as successor in interest to Charter One Bank, F.S.B., a federally-chartered savings bank.

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Exhibit B to UCC Financing Statement

Debtor:

Dennis J. O'Keefe and Mary Jo Barrett

Secured Party:

RBS Citizens, National Association

Legal Description of Land

Lot 11 in Block 1 in Adam's and Brown's Addition to Evanston, said Addition being a Subdivision of that part of the North 1/2 of the North 1/2 of the Southwest 1/4 lying east of Ridge Road (except the South 2 feet thereof) of Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 11-19-303-018-000

Common Address: 725 Washington, Evanston, Illinois