

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (0022903280) [581]



Doc#: 1309513010 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/05/2013 08:39 AM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895
ATT: TERRILL NELSON

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION,

located at 1525 S. BELTLINE RD, COPPELL, TX 75019
hereby grants, assigns, and transfers to WELLS FARGO BANK, N.A., AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2007-OPT1, ASSET-BACKED CERTIFICATES, SERIES 2007-OPT1

located at 9062 OLD ANNAPOLIS ROAD COLUMBIA, MD 21045-1951

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 27, 2007, executed by TODD ARMOUR AN UNMARRIED MAN

to OPTION ONE MORTGAGE CORPORATION

and recorded on APRIL 11, 2007, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 0710105008 microfilm number _____ pin number 28261050540000

in the _____ plat of COOK County Illinois described hereinafter as follows:

LOT 54 IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS 22 AND 75 INCLUSIVE, LOTS 104 TO 132 INCLUSIVE, LOTS 157 TO 186 INCLUSIVE AND LOTS 208 TO 223 INCLUSIVE, TOGETHER WITH VACATED STREETS ALL IN J.E. MERRON'S COUNTRY CLUB HILLS SIXTH ADDITION, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3712 168TH ST, COUNTRY CLUB HILLS, ILLINOIS 60478-2124



Loan No. J-AM8040112AI.S.29285

P=S.002.00177.306

S 7
P 2
M
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OC 5
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INT 876

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 25, 2013 .

**SAND CANYON CORPORATION F/K/A OPTION ONE
MORTGAGE CORPORATION**

BY *Sarah Hix*
SARAH HIX
ASSISTANT SECRETARY

STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On FEBRUARY 25, 2013 , before me KATHERINE LARREA personally appeared SARAH HIX and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

Katherine Larrea
KATHERINE LARREA (COMMISSION EXP. 06-15-18)
Notary public



PREPARED BY:
SARAH HIX
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00177.306
C=S.075.0278
(NMRI.IL)

J=AM8040112AI.S.29285