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Doc#: 1309517075 Fee: \$58.25 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 04/05/2013 02:57 PM Pg: 1 of 10

Recording Requested By/Return To: JPMORGAN CHASE BANK, N.A. MHA DEPARTMENT 780 KANSAS LANE 2ND FLOOR, LA4-3125 **MONROE, LA 71203** 

This Instrument Prepared By: JPMORGAN CHASE BANK, N.A. 3415 VISION DRIVE COLUMBUS, OH: 0.45219-6009

[Space Above This Line For Recording Data]

#### FHA HOME AFFORDABLE MODIFICATION AGREEMENT (Step Two of Two-Step Documentation Process)

FHA Case Number 203 137-3912558 Loan Number

Borrower ("I"): BRADLEY BRAXTON SR LNIARRIED

Lender or Servicer ("Lender"/"Mortgagee"): JPM ORGAN CHASE BANK, NA

Date of first lien mortgage, deed of trust, or security deed ("Mortgage") and Note ("Note"): MAY 08, 2008

Loan Number: 1743847686

Property Address ("Property"): 414 LINDEN AVE, BELLWCCC, ILLINOIS 60104

LEGAL DESCRIPTION:

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF BELLWOOD, AND DESCRIBED AS FOLLOWS. LOT 32 IN CUMMINGS AND FORMAN REAL ESTATE CORPORATION RESUBDIVISION OF MIAMI PARK, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 39 NORTH, FLANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN: 15-05-117-035-0000

REFERENCE NUMBERS OF DOCUMENTS MODIFIED: RECORDED AUGUST 07, 2008 INSTRUMENT NO. 0822057000

Tax Parcel No: 15-09-117-035-0000

If my representations in Section 1 continue to be true in all material respects, then this FHA Home Affordable Modification Agreement ("Agreement") will, as set forth in Section 3, amend and supplement (1) the Mortgage on the Property, and (2) the Note secured by the Mortgage. The

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If more than one Borrower or Mortgagor is executing this document, each is referred to as "f." For purposes of this document words signifying the singular (such as "I") shall include the plural (such as "we") and vice versa where appropriate.

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Mortgage and Note together, as they may previously have been amended, are referred to as the "Loan Documents." Capitalized terms used in this Agreement and not defined have the meaning given to them in Loan Documents.

I understand that my Mortgage and Note are governed under the applicable laws and regulations of the Federal Housing Administration ("FHA"), and this Modification Agreement is further subject to my compliance with the requirements of FHA under this modification program (the "Program") as announced from time to time.

I understart that after I sign and return two copies of this Agreement to the Lender/Mortgagee, the Lender/Mortgagee will send me a signed copy of this Agreement. This Agreement will not take effect unless the precuncitions set forth in Section 2 have been satisfied and the Lender/Mortgagee has executed a counterpart of this Agreement.

- 1. My Representations. I certify, represent to Lender/Mortgagee and agree:
  - A. I am experiencing a financial hardship, and as a result, (i) I am in default under the Loan Documen's, and (ii) I do not have sufficient income or access to sufficient liquid assets to make the monthly mortgage payments now or in the near future;
  - B. I live in the Property as my principal residence, and the Property has not been condemned;
  - C. There has been no change in the ownership of the Property since I signed the Loan Documents;
  - D. I have provided documentation or all income that I receive (and I understand that I am not required to disclose child support or alimony unless I chose to rely on such income when requesting to qualify for the Program);
  - E. Under penalty of perjury, all documer as and information I have provided to Lender/Mortgagee in connection with this Agreement, including the documents and information regarding my eligibility for the Progress are true and correct;
  - F. If Lender/Mortgagee requires me to obtain credit counseling in connection with the Program, I will do so; and
  - G. I have made or will make all payments required under a Trial Period Plan or Loan Workout Plan.
- 2. Acknowledgements and Preconditions to Modification. I understand and acknowledge that:
  - A. TIME IS OF THE ESSENCE under this Agreement. This means I must make all payments on or before the days that they are due;
  - B. If prior to the Modification Effective Date as set forth in Section 3 the Lender/Mor/gauge determines that any of my representations in Section 1 are no longer true and correct the Loan Documents will not be modified and this Agreement will terminate. In that event, the Lender/Mortgagee will have all of the rights and remedies provided by the Loan Documents; and
  - C. I understand that the Loan Documents will not be modified unless and until (i) I receive from the Lender/Mortgagee a copy of this Agreement signed by the Lender/Mortgagee,

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and (ii) the Modification Effective Date (as defined in Section 3) has occurred. I further understand and agree that the Lender/Mortgagee will not be obligated or bound to make any modification of the Loan Documents if I fail to meet any one of the requirements under this Agreement.

- D. I understand and agree that if I was discharged in a Chapter 7 bankruptcy proceeding subsequent to the execution of the Loan Documents, I am voluntarily entering into this modification for the benefits to be obtained thereby and not as a reaffirmation of the debt evidenced by the Note, and I further understand and agree, and the Lender/Mortgagee, by its execution of this Agreement also agrees, that nothing contained herein is intended to impose personal liability for the Loan in violation of such discharge.
- 3. The Modification. If my representations in Section 1 continue to be true in all material respects and all preconditions to the modification set forth in Section 2 have been met, the Loan Documents will automatically become modified on APRIL 01, 2013 (the "Modification Effective Date") and all unpaid late charges that remain unpaid will be waived. I understand that if I have failed to make any payments as a precondition to this modification under a workout plan or that period plan, this modification will not take effect. The first modified payment will be due on AFP!L 01, 2013.
  - A. The new Maturity Date will be. MARCH 01, 2043.
  - B. The modified principal balance of my Note will include amounts and arrearages that will be past due as of the Modification offective Date (including unpaid and deferred interest, fees, escrow advances and other costs, but excluding unpaid late charges, collectively, "Unpaid Amounts") less any amounts paid to the Lender/Mortgagee but not previously credited to my Loan. The new principal balance of my Note will be \$173,761.27 (the "New Principal Balance"). I understand that by agreeing to add the Unpaid Amounts to the outstanding principal balance, the added Unpaid Amounts accrue interest based on the interest rate in effect under this Agreement. I also understanding principal balance, which would not happen without this Agreement.
  - C. Interest at the rate of 3.500% will begin to accrue on the New Principal Balance as of MARCH 01, 2013 and the first new monthly payment on the New Principal Balance will be due on APRIL 01, 2013. My payment schedule for the modified loan is as follows:

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Years	Interest Rate	Interest Rate Change Date	Monthly Principal and Interest Payment Amount	Estimated Monthly Escrow Payment Amount*		Payment Begins on	Number of Monthly Payments
1 - 30	3.500%	03/01/2013	\$780.27		\$1,433.73 May adjus periodicall		360

\*The escrow prayments may be adjusted periodically in accordance with applicable law and therefore tray total monthly payment may change accordingly.

The above terms in this Section 3.C. shall supersede any provisions to the contrary in the Loan Documents, including but not limited to, provisions for an adjustable or step interest rate.

I understand that, if I have a pay option adjustable rate mortgage loan, upon modification, the minimum monthly payment option, the interest-only or any other payment options will no longer be offered and that the monthly payments described in the above payment schedule for my modified loan will be the minimum payment that will be due each month for the remaining term of the loan. My modified loan will not have a negative amortization feature that would allow me to pay less than the interest due resulting in any unpaid interest to be added to the outstanding principal balance.

- D. I will be in default if I do not comply with the terms of the Loat Documents, as modified by this Agreement.
- E. If a default rate of interest is permitted under the Loan Document, then in the event of default under the Loan Documents, as amended, the interest that will be due will be the rate set forth in Section 3.C.
- Additional Agreements. I agree to the following:
  - A. That all persons who signed the Loan Documents or their authorized representative(s) have signed this Agreement, unless (i) a borrower or co-borrower is deceased; (iii) the borrower and co-borrower are divorced and the property has been transferred to one spouse in the divorce decree, the spouse who no longer has an interest in the property need not sign this Agreement (although the non-signing spouse may continue to be held liable for the obligation under the Loan Documents); or (iii) the Lender/Mortgagee has waived this requirement in writing.

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B. That this Agreement shall supersede the terms of any modification, forbearance, Trial Period Plan or Workout Plan that I previously entered into with Lender/Mortgagee.

- C. To comply, except to the extent that they are modified by this Agreement, or by the U.S. Bankruptcy Code, with all covenants, agreements, and requirements of FHA in connection with the Program, and the Loan Documents including my agreement to make all payments of taxes, insurance premiums, assessments, Escrow Items, impounds, and all other payments, the amount of which may change periodically over the term of my Loan.
- D. If under applicable law, a servicer may not establish an escrow account for the subject mortgage loan.
- F. 1 hat the Loan Documents are composed of duly valid, binding agreements, enforceable in accordance with their terms.
- F. That all terms and provisions of the Loan Documents, except as expressly modified by this /greement, or by the U.S. Bankruptcy Code, remain in full force and effect; nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the obligations contained in the Loan Documents; and that except as otherwise specifically provided in, and as expressly modified by, this Agreement, or by the U.S. Bankruptcy Code, the Lender/Mortgagee and I will be bound by, and will comply with, all of the terms and co-ditions of the Loan Documents.
- G. That, as of the Modification Effective Date, notwithstanding any other provision of the Loan Documents, I agree as follows: If all or any part of the Property or any interest in it is sold or transferred without itender's/Mortgagee's prior written consent, Lender/Mortgagee may, at its option, require immediate payment in full of all sums secured by the Mortgage. However, Lender/Mortgagee shall not exercise this option if state or federal law, rules or regulations prohibit the exercise or such option as of the date of such sale or transfer. If Lender/Mortgagee exercises this option. Lender/Mortgagee shall give me notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which I must pay all sums secured by the Mortgage. If I fail to pay these sums prior to the expiration of this period, Lender/Mortgagee may invoke any remedies permitted by the Mortgage without further notice or demand on me.
- H. That, as of the Modification Effective Date, I understand that the Lender/Mortgagee will only allow the transfer and assumption of the Loan, including this Agreement, to a transferee of my property as permitted under the Garn St. Cermain Act, 12 U.S.C. Section 1701j-3. A buyer or transferee of the Property will not be permitted, under any other circumstance, to assume the Loan. Except as noted herein, this Agreement may not be assigned to, or assumed by, a buyer or transferee of the Property.

I. That, as of the Modification Effective Date, if any provision in the Note or in any addendum or amendment to the Note allowed for the assessment of a penalty for full or partial prepayment of the Note, such provision is null and void.

J. That, I will cooperate fully with Lender/Mortgagee in obtaining any title endorsement/s), or similar title insurance product(s), and/or subordination agreement(s) that are necessary or required by the Lender's/Mortgagee's procedures to ensure that the modified mortgage loan is in first lien position and/or is fully enforceable upon modification and that if, under any circumstance and not withstanding anything else to the contrary in this Agreement, the Lender/Mortgagee does not receive such title endorsement(s), title insurance product(s) and/or subordination agreement(s), then the terms of this Agreement will not

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become effective on the Modification Effective Date and the Agreement will be null and

K. That I will execute such other documents as may be reasonably necessary to either (i) consummate the terms and conditions of this Agreement; or (ii) correct the terms and conditions of this Plan if an error is detected after execution of this Agreement. I understand that a corrected Agreement will be provided to me and this Agreement will be void and of no legal effect upon notice of such error. If I elect not to sign any such corrected Agreement, the terms of the original Loan Documents shall continue in full force and effect, such terms will not be modified by this Agreement, and I will not be eligible for a nodification under the Home Affordable Modification program.

L. Mortrage Electronic Registration Systems, Inc. ("MERS") is a separate corporation organized and existing under the laws of Delaware and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, (888) 679-MERS. In cases where the loan has over registered with MERS who has only legal title to the interests granted by the borrowe, in the mortgage and who is acting solely as nominee for Lender/Mortgagee and Lender's/Mortgagee's successors and assigns, MERS has the right: to exercise any or all of those interests, including, but not limited to, the right to foreclose and sell the Property; and to take any action required of Lender/Mortgagee including, but not limited to, releasing and concelling the mortgage loan.

- M. That Lender/Mortgagee will collect and record personal information, including, but not limited to, my name, address, elephone number, social security number, credit score, income, payment history, government monitoring information, and information about account balances and activity. In audition, I understand and consent to the disclosure of my personal information and the terms of the Trial Period Plan and this Modification Agreement by Lender/Mortgagee to (a) the U.S. Department of the Treasury, (b) Fannie Mae and Freddie Mac in connection with their responsibilities under the Home Affordability and Stability Plan; (c) any in resurr, insurer, guarantor or servicer that owns, insures, guarantees or services my first lien or subordinate lien (if applicable) mortgage loan(s); (d) companies that perform support services for the Home Affordable Modification Program and the Second Lien Modification Program; and (e) any HUD certified housing counselor.
- N. I agree that if any document related to the Loan Documents and/or this Agreement is lost. misplaced, misstated, inaccurately reflects the true and correct terms and conditions of the loan as modified, or is otherwise missing, I will comply with the Lender's/Mortgagee's request to execute, acknowledge, initial and deliver to the Lender/Mortgagee any documentation the Lender/Mortgagee deems necessary. If the original promissory note is replaced, the Lender/Mortgagee hereby indemnifies me against any loss associated with a demand on the original note. All documents the Lender/Mortgagee requests of the under this Section 4. N. shall be referred to as "Documents." I agree to deliver the Documents within ten (10) days after I receive the Lender's/Mortgagee's written request for such replacement. This Agreement may be executed in multiple counterparts.
- O. That, if I am in bankruptcy upon execution of this document, I will cooperate fully with Lender in obtaining any required bankruptcy court and trustee approvals in accordance with local court rules and procedures. I understand that if such approvals are not received, then the terms of this Agreement will be null and void. If this Agreement becomes null and

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void, the terms of the original Loan Documents shall continue in full force and effect and such terms shall not be modified by this Agreement.

P. If I receive a separate notice from Lender/Mortgagee that I am required to attend additional debt management counseling, I agree to promptly attend such counseling and provide evidence of attendance to Lender/Mortgagee upon request.

Q. I acknowledge and agree that if the Lender/Mortgagee executing this Agreement is not the current holder or owner of the Note and Mortgage, that such party is the authorized and authority of Cook County Clerk's Office servicing agent for such holder or owner, or its successor in interest, and has full power

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#### TO BE SIGNED BY BORROWER ONLY

**BORROWER** SIGNATURE PAGE TO HOME AFFORDABLE MODIFICATION AGREEMENT BETWEEN JPMORGAN CHASE BANK, NA And BRADLEY BRAXTON SR UNMARRIED, LOAN NUMBER 1743847686 WITH A MODIFICATION EFFECTIVE DATE OF April 01, 2013

In Witness Whereof, the Borrower(s) have executed this agreement.

Bradly Braxton St. AKA BRADLEY BRAXTON	Date: 2 119 113
Borrower - BRADLEY BRAXTON SR AKA BRADLEY BRAXTON	
State of ILLINOIS ) ss.	
County of LOVE )	
This instrument was acknowledged before me on Feb	19
by BRADLEY BRAXTUN SR AKA BRADLEY BRAXTON.	
OFFICIAL SEAL MANNELS	aciso
VERONICA JACOBO Notary Public - State of Iffinois My Commission Expires Mar 25, 2016  VERONICA JACOBO Signature of Notary Public T ped or printed name:	
My Commission expires: 3 25 16	
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#### TO BE SIGNED BY LENDER/MORTGAGEE ONLY

**LENDER/MORTGAGEE** SIGNATURE PAGE TO HOME AFFORDABLE MODIFICATION AGREEMENT BETWEEN JPMORGAN CHASE BANK, NA And BRADLEY BRAXTON SR UNMARRIED, LOAN NUMBER 1743847686 WITH A MODIFICATION EFFECTIVE DATE OF April 01, 2013

In Witness Whereof, the Lender/Mortgagee has executed this Agreement.

Lender/Mortyagee

JPMORGAN C	ASE BANK, NA
Ву:	Erep
Printed Name:	Taccara Evans Vice President
Date:	3.5.13
	T <sub>C</sub>
	County County
	C/e/4
	3,

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Loan Number 1743847686 State of COLORADO County of DENVER acknowledged before me this runs. Vice President of JPMORGAN CHASE BANK, national banking association. SIAVON MOORE [SEAL] NOVARY PUBLIC ignature of person taking acknowledgment) rinted Name: STATE OF COLORADO MY COMMISSION EXPIRES 1-27-2015 (title or rank) (serial number, if any) Coot County Clart's Office My Commission expires:

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