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Doc#: 1309517011 Fee: \$44.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/05/2013 08:41 AM Pg: 1 of 4

THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EAST ERN DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR RESMAE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-1

CASE NUMBER:1:13-cv-2185

PLAINTIFF

VS.

DISTRICT JUDGE: Gamuel Der-Yeghiayan

DENNIS P. HICKEY, U.S. BANK NATIONAL MAGISTRATE JUDGE: A lander Keys ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION CORP. 2006-HE1, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-HE1,

DEFENDANT(S).

NOTICE OF FORECLOSURE - LIS PENDENS

l, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION on 03/22/2013, and that the matter is now pending.

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- The Names of all Plaintiffs in the case and the case number are listed in the caption above.
- 2. The Names of all title holders of record are as follows:

Dennis P. Hickey

3. The legal description of the real estate sufficient to identify it with reasonable certainty:

LOT 5 AND 6 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF THE WEST1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH,RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4. A common a lidress or description of the location of the real estate:

More Commonly Known As: 3913 West 115th Street, Garden Homes, IL 60803

Parcel ID: 24-23-300-008-000 VOL 246

- 5. Identification of the Mortgage to be foreclosed:
 - a) Nature of instrument:

Mengage

- b) Date of mortgage:
- 09/26/2005
- c) Name of mortgagor:

Dennie P. Hickey

d) Name of mortgagee:

RESMAE MORTGAGE CORPORATION

e) Date and place of recording:

10/26/2005, Cook Recorder's Office

f) Identification of recording:

Document/Instrument No. 0529905016

Dated: March 22, 2013

Respectfully submitted,

One of Plaintiff's Attorneys

JULIA M. BOCHNOWSKI #6301499 Burke Costanza & Carberry LLP 9191 Broadway Merrillville, IN 46410 (219) 769-1313

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MORGAN MORTGAGE ACQUISITION
CORP. 2006-HE1, ASSET BACKED PASSTHROUGH CERTIFICATES, SERIES 2006HE1,

DEFENDANT(S).

CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

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The Illinois Department of Financial and Professional Regulation Division of Banking Attn: HB 4050 Pilot Program 122 S. Michigan Avenue 19th Floor Chicago, IL 60603

Garden Homes, Municipality of 11601 S. Pulaski Road Alsip, IL 60803

JULIA M. BOCHNOWSKI #6301499

Dated: March 22, 2013

U
One of Plain. Burke Costanza & Carberry LLP Attorneys for Plaintiff 9191 Broadway Merrillville, IN 46410 (219) 769-1313