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Doc#: 1309518011 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/05/2013 10:24 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND MODIFICATION AGREEMENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **O'FARRELL CONSTRUCTION, INC** its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES AND MODIFICATION AGREEMENTS** bearing the date of **JULY 9, 2004**, **MARCH 11, 2009**, **MARCH 16, 2006**, **OCTOBER 9, 2006**, **APRIL 9, 2007**, **SEPTEMBER 11, 2007**, **SEPTEMBER 8, 2008** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. **0421742423, 0911905052, 0608905194, 0634201164, 0119033135, 0727733093, 0830240032** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

PARCEL 6:

LOT 37 IN AMBERG AND SHORT'S SUBDIVISION OF LOTS 121 TO 173 INCLUSIVE IN CIRCUIT COURT PARTITION BEING A SUBDIVISION OF THAT PART OF LOT 1 IN PARTITION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto Belonging or appertaining.

Permanent Real Estate Index Number(s) 14-30-201-009-0000

Address(es) of Premises : 1828 W FLETCHER, CHICAGO, ILLINOIS 60625-2005

Witness _____ hand _____ and seal _____, this 10 DAY OF SEPTEMBER, 2012

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: Deta M. Mertsoc

And return to preparer:

UNOFFICIAL COPYState Bank of Countryside
6734 Joliet Rd
Countryside IL 60525STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10 day of SEPTEMBER, 2012


 NOTARY PUBLIC

Commission Expires 11/16/2016