

# UNOFFICIAL COPY



When Recorded Mail To:  
Vericrest Financial, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1309529012 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/05/2013 10:19 AM Pg: 1 of 1

Loan #: 9501445812  
PIN #: 20-20-400-015

## SATISFACTION OF MORTGAGE MORTGAGE ONLY

KNOW ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC, the holder of a certain mortgage executed by ANTONIO WORRELL bearing the date of 07/18/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book , Page , as Document # 0720401153 , hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of COOK, State of Illinois as follows (if needed) herein to wit:

LOT 40 IN HOSMER'S SUBDIVISION OF BLOCK 4 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property commonly known as: 6735 S RACINE AVENUE, CHICAGO, IL 60636

This Satisfaction is solely for the purpose of releasing the real property described above from the lien created by the Mortgage and is not a release of the obligation under the Note as said obligation has not been fully paid.

Dated on 03/19/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC, ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
Kendra Cruz Vice President

STATE OF OKLAHOMA COUNTY OF OKLAHOMA

This instrument was acknowledged before me on 03/19/2013 (MM/DD/YYYY) by Kendra Cruz as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC, ITS SUCCESSORS AND ASSIGNS. He/she they is (are) personally known to me.

[Signature]  
Rachel Alvizo  
Notary Public - State of OKLAHOMA  
Commission expires: 1-21-17



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CTGRC 19643884 - TM4759954X 100263195014458127 MERS PHONE 1-888-679-6377 T1313035041  
[C] FORM1\SPOIL1



\*19643884\*

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