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This Document Prepared By & Mail to:
Joselynn J. Gardner
Special Assistant Legal Affairs
69 West Washington Avenue, Suite 2900
Chicago, Illinois 60602
(312) 603-1067

Doc#: 1309535059 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/05/2013 03:15 PM Pg: 1 of 3

RELEASE OF COUNTY OF COOK
HOME INVESTMENT PARTNERSHIPS
PROGRAM DOCUMENTS

This Document Release ("Release Agreement") is made on March 21, 2013 Habitat for Humanity Chicago South Suburbs, an Illinois Not-for-Profit Corporation, whose address is 139 W. Joe Orr Road, Chicago Heights, Illinois 60411 (the "**Borrower**") and the **County of Cook**, a body politic and corporate of the State of Illinois (the "**County**" and "**Lender**"), in consideration of One Dollar (\$1.00) and other good and valuable consideration, received to its full satisfaction from Humanity Chicago South Suburbs, an Illinois Not-for-Profit Corporation, does hereby release from operation and effect those certain documents recorded in connection with the County HOME Program ("**County HOME Program**") loan made by the County of Cook, a body politic and corporate of the State of Illinois to Humanity Chicago South Suburbs, an Illinois Not-for-Profit Corporation, on March 21, 2013.

1. Mortgage, County HOME Program, made by Humanity Chicago South Suburbs, an Illinois Not-for-Profit Corporation, to the County of Cook, a body politic and corporate of the State of Illinois, dated September 28, 2011 and recorded October 13, 2011 as Document 1128626072 in connection with that certain Note in the amount of \$103,000.00
2. Assignment of Leases and Rents, County HOME Program, made Humanity Chicago South Suburbs, an Illinois Not-for-Profit Corporation, to the County of Cook, a body politic and corporate of the State of Illinois, dated September 28, 2011 and recorded October 13, 2011 as Document 1128626074.
3. Declaration of Covenants, Conditions and Restrictions, County HOME Program, made by Humanity Chicago South Suburbs, an Illinois Not-for-Profit Corporation, to the County of Cook, a body politic and corporate of the State of Illinois, dated September 28, 2011 and recorded October 13, 2011 as Document 1128626071.

FNTR
70 W MADISON STE 1600
CHICAGO IL 60602

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IN WITNESS WHEREOF, the parties have executed this Agreement by authorized representatives as of the date first written above.

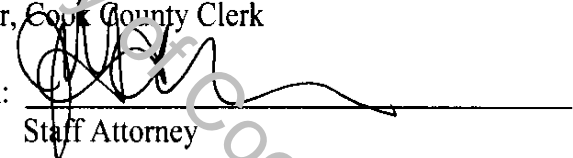
COUNTY OF COOK, ILLINOIS



By: _____
Herman Brewer, Bureau Chief
Cook County Bureau of Economic Development



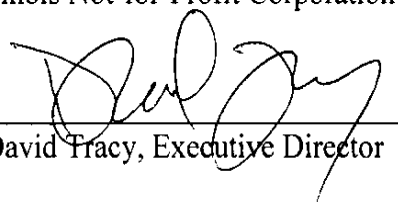
ATTEST: _____
David Orr, Cook County Clerk



Approved as to form: _____
Staff Attorney

BORROWER

Habitat for Humanity Chicago South Suburbs
an Illinois Not-for-Profit Corporation



By: _____
David Tracy, Executive Director

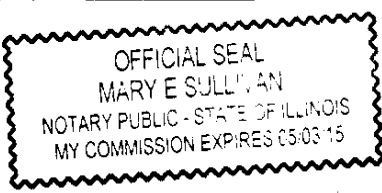
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that DAVID TRACY is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as Executive Director, of Habitat for Humanity Chicago South Suburbs signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of MARCH, 2013.

My Commission expires: 05/03/15

Notary Public



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4. Security Agreement, County HOME Program, made by Humanity Chicago South Suburbs, an Illinois Not-for-Profit Corporation, to the County of Cook, a body politic and corporate of the State of Illinois, a secured party, dated September 28, 2011 and recorded October 13, 2011 as Document 1128626073.

From that certain parcel of land described as follows:

LEGAL DESCRIPTION:

THE EAST ½ (EXCEPT THE NORTH 50 FEET THEREOF) OF LOT 1 IN BLOCK 7 IN RIDGEWOOD GARDENS ADDITION, BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE CHICAGO AND GRAND TRUCK RAILROAD RIGHT OF WAY AS LOCATED THROUGH SAID SECTION 31), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S):

30-31-410-004-0000

COMMON STREET ADDRESS:

18308 Ridgewood
Lansing, Illinois 60438