

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0201865136

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **HENRY J KRANZ AND DIANE STEPHENSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 06/09/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0618754009.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-07-310-017-0000

Property is commonly known as: 221 CLINTON AVENUE, OAK PARK, IL 60302.

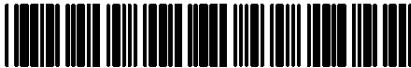
Dated this 05th day of April in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST, ITS SUCCESSORS AND ASSIGNS



MELISSA KAY TORRES
ASST. SECRETARY

WFHRC 19723872 100349301006592752 MERS PHONE 1-888-679-MERS DOCR T051574-0001 ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of April in the year 2013, by Melissa Kay Torres as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

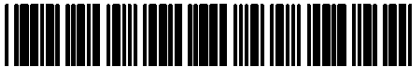

REGINA D. FARRELL - NOTARY PUBLIC
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19723872 100349301006592752 MERS PHONE 1-888-679-MERS DOCR T051304-0001 ERCNIL1



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EXHIBIT A

THE NORTH 1/2 OF THE EAST 1/2 OF LOT 20 IN THE RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE IN GEORGE SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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