

**UNOFFICIAL COPY**

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0338294499

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **CHRISTOPHER R HARVEY AND MELISSA J HARVEY to WELLS FARGO BANK, N.A.** bearing the date 03/15/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1208233015.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

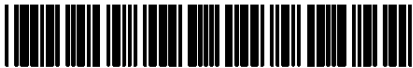
Tax Code/PIN: 10-12-108-018-0000

Property is commonly known as: 2445 HARTREY AVE, EVANSTON, IL 60201.

Dated this 05th day of April in the year 2013  
WELLS FARGO BANK, N.A.

  
\_\_\_\_\_  
MARVIN JOSE REYES  
VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19754102 DOCR T051304-0601 ERCNIL1



Property of Cook County Clerk's Office

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of April in the year 2013, by Marvin Jose Reyes as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

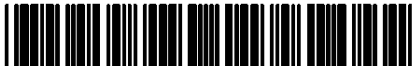
  
REGINA D. FARRELL - NOTARY PUBLIC  
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19754102 DOCR T051304-0601 ERC NIL1



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## EXHIBIT A

~~LOT 36 IN BLOCK 17 IN NORTH EVANSTON, A SUBDIVISION OF LOTS 11 TO 16 AND THE WEST 4.3 ACRES OF LOT 17 IN GEROGE SMITHS SUBDIVISION OF THE SOUTH PART OF ARCHANGE'S QUILMETTE RESERVE AND ALSO OF LOTS 1 AND 3 AND THAT PART OF LOT 2 LYING BETWEEN THE CHICAGO AND MILWAUKEE RAILROAD AND THE WEST LINE OF LOT 3 PRODUCED TO THE WEST LINE OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

10-12-108-018-0000



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