When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0081262701

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by PAUL MARKHAM AND VALERIE MARKHAM to WELLS FARGO BANK N.A. bearing the date 12/28/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of n'hacis, in Book, Page, or as Document # 0800711071.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 216 AND P21 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHESS LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER ---0734015061, IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 17-22-315-018-0000

Property is commonly known as: 320 E 21ST ST #216, CLJ 'AGO, IL 60616.

Dated this 05th day of April in the year 2013 WELLS FARGO BANK, N.A.

PAYSON KYLE GIBSON

VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19756015 DOCR T051304-0701 ERCNIL1





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UNOFFICIAL COPY

Loan #: 0081262701

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of April in the year 2013, by Payson Kyle Gibson as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19756015 DOCR T051304-0701 ERC.NIL1



