When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0429317464

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ZACHARY METTEE AND MARY METTEE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 07/09/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1222755124.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 05-33-411-078-0000

Property is commonly known as: 2738 CENTRA. PARK AVENUE, EVANSTON, IL 60201.

Dated this 04th day of April in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

ESTELLA JEAN HARDEN

ASST. SECRETARY

WFHRC 19743227 100031200011125256 MERS PHONE 1-888-679-MERS DOCR 104/13/04-5900 ERCNIL1





1309857214 Page: 2 of 3

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Loan #: 0429317464

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of April in the year 2013, by Estella Jean Harden as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014

Regina D. Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOR (GACE OR DEED OF TRUST WAS FILED.

WFHRC 19743227 100031200011125256 MERS P'10 NE 1-888-679-MERS DOCR T041304-5900 ERCNIL1





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EXHIBIT A

THE NORTH 39 FEET OF THE SOUTH 78 FEET OF THE EAST HALF OF LOTS 8 AND 9 IN CIRCUIT COURT PARTITION OF LOT 4 IN THE WEST HALF OF THE EAST HALF SOUTH OF ROAD IN THE COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

