When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0023536311

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by SANDRA J FARLEY to WELLS FARGO HOME MORTGAGE, INC bearing the date 05/01/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, (2), e, or as Document # 0321610006.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 13-10-200-026-1125

Property is commonly known as: 5320 N LOWEL L, CHICAGO, IL 60630.

Dated this 05th day of April in the year 2013

WELLS FARGO BANK, N.A., SUCCESSOR BY MAP. GER TO WELLS FARGO HOME MORTGAGE, INC.

MARVIN JOSE REYES

VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19754122 DOCR T051304-0601 ERCNIL1





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## **UNOFFICIAL COPY**

Loan #: 0023536311

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of April in the year 2013, by Marvin Jose Reyes as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTC AGE OR DEED OF TRUST WAS FILED.

WFHRC 19754122 DOCR T051304-0601 ERC.NIL1





1309857231 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT A**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT:

REAL ESTA

1 ITS UNDIVIDED PL
2 CONDOMINIUM NUML
RDED AS DOCUMENT NUM.
I'HE NOTHEAST 1/4 OF SECTIL
2 THIRD PRINCIPAL MERIDIAN, IN

25 UNIT 3-302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVERSEDGE CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DEC! ARATION RECORDED AS DOCUMENT NUMBER 95803644 AND AS AMENDED FROM TIME TO TIME, IN THE NOTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTLY ILLINOIS.

APN: 13-10-200-025-1125

