When Recorded Mail To: SunTrust Mortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0271284408

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by TODD LIPPMAN AND JACQUELINE LIPPMAN to MORTGAGY. FLECTRONIC REGISTRATION SYSTEMS INC bearing the date 01/06/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1102648029.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 05-06-307-016-0000

Property is commonly known as: 1043 BLUFF ROA'J, GLENCOE, IL 60022.

Dated this 05th day of April in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE PRIVATEBANK MORTGAGE COMPANY, LLC., ITS SUCCESSORS AND ASSIGNS

ASHLEY BRABAND ASST. SECRETARY

SMRCN 19886610 HARD FILE 100788100000028328 MERS PHONE 1-888-679-MER3 T051304-1513 ERCNIL1





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1309857317 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan #: 0271284408

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of April in the year 2013, by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE PRIVATEBANK MORTGAGE COMPANY, LLC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTAR') - NOTARY PUBLIC

**COMM EXPIRES: 08/27/201/3** 

Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015
Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOR (GACE OR DEED OF TRUST WAS FILED.

SMRCN 19886610 HARD FILE 100788100000028338 MERS PHONE 1-888-679-MERS T051304-1513 ERCNIL1





## **UNOFFICIAL COPY**

## **EXHIBIT A**

LOT 22 (EXCEPT THE NORTH 10 FEET THEREOF) IN MCGUIRE AND ORR'S SKOKIE HEIGHTS, A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

