Doc#. 1309857553 fee: \$50.00

| Date: 04/09/2013/12:16 PMP 9 1 of County Recorder of Deeds
| RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

FRANCESCO PORCELLI, FRANCA PORCELLI 1836 Kings Point Dr N Addison IL 60101

SUBMITTED BY: Shirley Humberd

DOCID 87385110270187466

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BANK OF AMERICA**, **N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FRANCESCO PORCELLI, FRANCA PORCELLI
Original Instrument No: 1011808111
Original Det d Fook: NA

Date of Note: 04/23/2010

Property Address: 1620 SOUTH MICHIGAN AVENUE 312 CHIC GO IL 60616

Legal Description: UNITS 312 AND P-110 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1620 S. MICHIGAN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUWHER 062.5 39044, IN THE SOUTHWEST FRACTIONAI 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID: 17-22-301-065-1357

Original Deed Page: NA

Office

PIN #: 17-22-301-065-1012 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/08/2013.

BANK OF AMERICA, N.A.

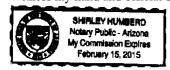
By: Sharon Liu

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>04/08/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Sharon Liu</u>, <u>Assistant Vice President</u> of <u>BANK OF AMERICA</u>, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shirley Humberd

Phone # (800) 540-2684