Doc#. 1309857572 fee: \$50.00

Date: 04/09/20/3 12:09 PV/P3, 1/of 2

Ook County Recorde o Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

GERARD F ZELLER, PATRICIA M ZELLER 2827 Covert Rd Glenview IL 60025

SUBMITTED BY: Shirley Humberd

DOCID 20519190132520614

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>GERARD F ZELLER</u>, <u>PATRICLA M. ZELLER</u> Original Instrument No: <u>0821105152</u> Original Decd Fook:

Original Instrument No: <u>0821105152</u> Date of Note: <u>05/19/2008</u>

Property Address: 400 E RANDOLPH ST APT 3011 CHICAGO, IJ 606)1

Legal Description: UNIT NO. 3011 AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE

Original Deed Page:

FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1952, AS DOCUMENT NO. 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAIL ROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST NO. 17460, RECORDED MAY 7, 1962, AS DOCUMENT NO. 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964, AS DOCUMENT NO. 19341545, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, ILLINOIS, AS TRUSTEE NO. 17560, RECORDED IN THE OFFICE OF PECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22453315 TOGETHER WITH AN UNDIV DED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN DECLARATION OF CONDOMINUM AND

SURVEY.) 17-10-400-011-0000

PIN #: <u>17-10-400-012-1687</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/08/2013.

Mortgage Electronic Registration Systems, Inc.

By: Sharon Liu

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

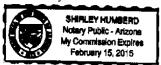
On <u>04/08/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Sharon Liu</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person

1309857572 Page: 2 of 2

UNOFFICIAL COPY

acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Shumbera

Notary Public: Shirley Humberd Phone # (800) 540-2684

Property of County Clerk's Office