Doc#. 1309857632 fee: \$50.00

Date: 04/09/20/3 01:37 1979 1/of 2

Ook County Recorde of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

ALFRED P ALLEN JR 1025 Randolph St Apt 307 Oak Park IL 60302

**SUBMITTED BY:** Shirley Humberd

DOCID 20816994596720873

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): ALFRED P ALLEN JR

Original Instrument No: <u>0720448016</u> Original Decd Fook:

Date of Note: <u>06/28/2007</u>

Property Address: 1025 RANDOLPH STREET, #307 OAK PARK 1L 6 302

Legal Description: UNIT NO. 307 (TOGETHER WITH LIMITED COMMON ELEMENT INTEREST IN PARKING SPACE NO. P-6) IN TARA HALL TERRACE CONDOMINIOM, AS DELINEATED ON PLAT OF SURVEY OF: LOTS 29,30,31 AND 32 IN BLOCK 1 IN CENTRAL SUBDIVISION OF PART OF THE WEST ¼ OF THE SOUTHWEST ¼ IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST BANK OF OAK PARK, AS TRUSTEE UNDER TRUST NO. 7101, RECORDED MARCH 29, 1985, AS DOCUMENT 27493663; TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

PIN #: 16-07-316-052-1036 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/08/2013

Mortgage Electronic Registration Systems, Inc.

By: Sharon Liu

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>04/08/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Sharon Liu</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.

1309857632 Page: 2 of 2



Notary Public: Shirley Humberd Phone # (800) 540-2684

Property of Cook County Clerk's Office