Doc#. 1309808092 fee: \$50.00

Date: 0408/2013 03:20 AM Pg: 1 of 2

Ocal County Revolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 0634443774

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CLAY G LIVERGOOD AND REBECCA A LIVERGOOD

Original Mortgagee(S): MORTGAGE BANCORP SERVICES

Original Instrument No: 0603204128

Date of Note: <u>01/26/2006</u> Original Recording Date: <u>02/01/2006</u> Property Address: <u>885 FREEMAN ROAD HOFFMAN ESTATES</u>, IL 60195

Legal Description: See exhibit A attached

PIN #: 02-20-305-002-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/05/2013.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK APJA WASHINGTON MUTUAL BANK, FA

By: Donna Acree
Title: Vice President

State of LA

ane

Parish of Quachita

animin,

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 04/05/2013.

Notary Public: Vicki C. Knighten

- 54231

My Commission Expires: **Lifetime Commission** Resides in: Ouachita

1309808092 Page: 2 of 2

UNOFFICIAL COPY

Loan: 0634443774

Exhibit A

LOT 34 IN BLOCK 2 IN WINSTON KNOLLS UNIT NUMBER 2, BEING A SUBDIVISION OF PARTS OF SECTION 19, 20, 29 AND 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS APRIL 14, 1969, AS DOCUMENT NUMBER 20809713 IN COOK COUNTY, ILLINOIS.

REC. IT NUM.

Proposition of Cook Country Clark's Office