

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0332819945

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MARK A ADAMS AND SHARLEEN D ADAMS** to **WELLS FARGO BANK, N.A.** bearing the date 01/11/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1201839041.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 04-28-406-031-0000

Property is commonly known as: 1516 SARATOGA LANE, GLENVIEW, IL 60026.

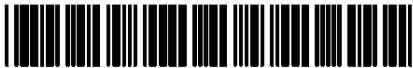
Dated this 04th day of April in the year 2013
WELLS FARGO BANK, N.A.

Deborah A Webb

DEBORAH ANN WEBB

VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19733134 DOCR T041304-5600 ERCNIL1




Property of Cook County Clerk's Office

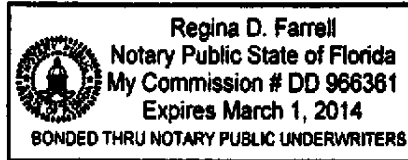
UNOFFICIAL COPY

Loan #: 0332819945

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of April in the year 2013, by Deborah Ann Webb as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

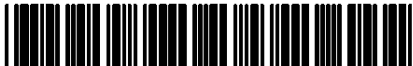

REGINA D. FARRELL - NOTARY PUBLIC
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19733134 DOCR T041304-5600 ERC NIL1



Property of Cook County Clerk's Office

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EXHIBIT A

The land referred to in this Commitment is described as follows

PARCEL 1

LOT #118 IN GLENBASE SUBDIVISION, UNIT 2 RESUBDIVISION NO. 1, BEING A RESUBDIVISION OF LOTS "O" THROUGH "T" IN GLENBASE SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF SECTIONS 27, 28 AND 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF GLENBASE SUBDIVISION UNIT 2 RESUBDIVISION NO. 1 RECORDED AUGUST 4 2003 AS DOCUMENT 0321618052

PARCEL 2

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00206851

PIN 04-28-406-022-0000



County Clerk's Office