When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0375055704

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JATIN PATEL AND NIMA PATEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 11/18/2010 and recorded in the office of the Recorder or Registrar of Titles of ODK County, in the State of Íllinois, in Book, Page, or as Document # 1034435004.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 09-19-415-016-0000

Property is commonly known as: 788 E LINCOL N AVENUE, DES PLAINES, IL 60018.

Dated this 05th day of April in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

MELISSA KAY TORRES ASST. SECRETARY

-04ng-C, WFHRC 19788284 100031200010519749 MERS PHONE 1-888-679-MERS DOCR T051304-0001 ERCNIL1





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Loan #: 0375055704

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of April in the year 2013, by Melissa Kay Torres as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Document Prepared By: E.Lance/N°, C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19788284 100031200010519749 MER. PHONE 1-888-679-MERS DOCR T051304-0001 ERCNIL1





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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 32 IN HERZOG'S FOURTH ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 2, 1954 AS DOCUMENT NO. 153308, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO TAYLOR, BEAN & WHITAKER MORTGAGE CORP. BY DEED FROM JUDICIAL SALES CORPORATION RECORDED 06/25/2009 IN DOCUMENT NO. 0917604180, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS.

PIN: 09-19-415016-0000

