When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0035524057

## SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by MANNY MEDINA AND IRMA Y MEDINA to WELLS FARGO HOME MORTGAGE, INC bearing the date 10/24/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0332432023.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 59, IN EMERALD HILLS-PHALE 1 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, PANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1996 AS DOCUMENT 96436786 IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 06-22-107-007

Property is commonly known as: 24 AUGUSTA DRIVE, STREAMWOOD, IL 60107.

Dated this 05th day of April in the year 2013

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGEP TO WELLS FARGO HOME MORTGAGE, INC.

PAYSON KYLE GIBSON

VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19787115 DOCR T051304-0801 ERCNIL1





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## **UNOFFICIAL COPY**

Loan #: 0035524057

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of April in the year 2013, by Payson Kyle Gibson as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARREJ Z- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTC AGE OR DEED OF TRUST WAS FILED.

WFHRC 19787115 DOCR T051304-0801 ERC.NIL1



