When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0200728996

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by WILLIAM O COLLINS AND JOSEPH J KOZAK to MORTGAGE FLIXCTRONIC REGISTRATION SYSTEMS, INC bearing the date 02/06/2006 and recorded in the office of the Recorder or Register of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0606713046.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 1130-319-029-1004

Property is commonly known as: 7230 NORTH OAF, LFY AVE 1S, CHICAGO, IL 60645.

Dated this 05th day of April in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR E-LOAN, INC., ITS SUCCESSORS AND ASSIGNS

MELISSA KAY TORRES ASST. SECRETARY

WFHRC 19752431 100039610009704361 MERS PHONE 1-888-679-MERS DOCR T051534-0101 ERCNIL1





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## **UNOFFICIAL COPY**

Loan #: 0200728996

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of April in the year 2013, by Melissa Kay Torres as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR E-LOAN, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL-NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19752431 100039610009704361 MER.: PHONE 1-888-679-MERS DOCR T051304-0101 ERCNIL1





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## **UNOFFICIAL COPY**

## **EXHIBIT A**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT NUMBER 1S IN THE JOSEPH MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 6 IN BLOCK 8 IN CONGDON'S RIDGE APPLITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN LOUNDARY LINE, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS FAMIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 031564198; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

FOR INFORMATIONAL PURPOSE; DNLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1130-319-029-1004; SOURCE OF TITLE IS DOCUMENT NO. 0331442255 (RECORDED 11/10/03)

