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1309815023

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ALLEN PENTECOST
PNC MORTGAGE (E6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

Doc#: 1309815023 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/08/2013 09:37 AM Pg: 1 of 3

0005765514
KAZIMIERZ MAREK
PO Date: 03/06/2013

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KAZIMIERZ MAREK AND ZOFIA MAREK HUSBAND AND WIFE

to MIDAMERICA BANK, FSB dated May 27, 2002 calling for the original principal sum of dollars (\$44,000.00), and recorded in Mortgage Record , page and/or instrument # 0316545034, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

6526 W IRVING PARK UNIT 410, CHICAGO IL - 60631

Tax Parcel No. 13184090321030

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of March, 2013.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

MICHELLE F PYBURN

Its **MORTGAGE OFFICER**

S yes
P 3
S no
M no
S yes
E yes
INT no

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KAZIMIERZ MAREK

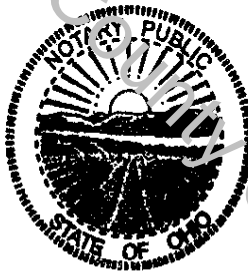
State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of March, 2013, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
ALLEN PENTECOST



ALLEN PENTECOST
Notary Public, State of Ohio
My Commission Expires
March 02, 2016

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KAZIMIERZ MAREK

0005765514

PO Date: **03/06/2013**

LEGAL DESCRIPTION

PARCEL 1: UNIT 110 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MERRIMAC SQUARE CONDOMINIUM II, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92718642, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, ALONG AND UPON LAND AS SET FORTH BELOW, AND FURTHER DELINEATED IN EXHIBIT 'A' OF DOCUMENT NUMBER 92607112, FOR DRIVEWAYS, WALKWAYS, COMMON PARKING AND PARK AREAS AS CREATED BY DECLARATION OF COMMON EASEMENTS AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT NUMBER 92607113. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-30 AND STORAGE SPACE S-30, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 92718642.